COUNTY OF ANDUESCRY CARRAVILLE

KNOW ALL MEN BY THESE FOLDENED THE

I, Sarmy C. Chalman

Four Thousand Nine Hundred Three & 51/100 (\$4,993.51) ------ Dollars, and the assumption of the Morteage hereinafter described ------ to Granter in hand said at and before the sealing of these presents by

RICHARD STEPHEN COMIRAN

hereinafter, whether one or more, called Grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant bargain, sell and release unto the said Grantee and Grantee's heirs, or successors, and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being more particularly described on a plat of property by John C. Snith, Reg. L. S. dated July 13, 1956, as follows: EMGINIEG at an iron pin on dirt road, thence N 79° 05' E 135 feet to an iron pin; thence S 16° 54' E 173.6 feet to an iron pin along Linda C. Bridges property line; thence S 65° 45' N 50 feet to an iron pin; thence N 77° 55' N 150 feet along property of Maskell A. Cothran to an iron pin; thence N 4° 05' E 130 feet to an iron pin, the point of beginning. Said lot containing 0.61 acres, more or less; the abovementioned plat is recorded in the KIC Office for Greenville County, S. C. in Book GGG page 429, and the property described is near the Lickville Road in Dunklin Township.

This is the same lot of land conveyed to the Grantor herein by deed of Haskell A. Cothran, dated July 22, 1966 of record in said Clerk's Office in Book 802 at page 471.

The Grantor and Grantee hereby agree that the Grantee by the acceptance of the delivery of this deed assumes the unpaid balance of a note and mortgage given by Sammy C. Cothran to Anderson Savings and Loan Association, recorded in the RMC Office for Greenville County, October 14, 1969 at 3:50 P. M. in Mortgage Book 1139 at page 311, balance \$9,966.49.

-15-606.3-1-21.3

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Grantee and Grantee's Heirs, or successors, and assigns forever.

'And Grantor does hereby bind Grantor and Grantor's Heirs, Successors, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Grantee and Grantee's, Heirs, Successors and Assigns against Grantor and Grantor's, Heirs, Successors, Executors, Administrators and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness Grantor's hand and seal this 14th day of July A. D. 19_75.

Signed, Sealed and Delivered in the Presence of:

Seally

State Of South Carolina,
COUNTY OF ANDERSON.

PROBATE

The day of July A. D. 19_75.

Signed, Sealed and Delivered in the Presence of:

(Seal)

PROBATE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named Grantor sign, seal and as Grantor's act and deed deliver the within deed, and that (s)he with the other witness whose name is subscribed above witnessed the execution thereof.

Sween to kelt from the 1/th and July R. D. 175

Land County Public tor South Carolina (Seal)

Notary Public tor South Carolina (Seal)

STATE OF SOUTH CAROLINA

County of Anderson

RENUNCIATION OF DOWER

I, the undersigned Notary Public in and for the jurisdiction shown below, do hereby certify unto all whom it may concern, that the undersigned, the wife of the above named male Grantor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Grantee and the Grantee's Heirs or successors and Assigns all her interest and estate, and also all her right and claim of Dower of, or to all and singular the premises within mentioned and released.

GIVEN urgler my hand and seal this 14th day of A. D., 19 75	Carles Cothran	
day of A. D., 19 75 A. D., 19 75 A. D., 19 75 Goal) Gray in the trade of Carolina of C	RECORDED JE 16'75 at 3:30 P.M.	1.387

4328 RV-2