JUN 17 11 29 AM '75
SONNIE S. TANKERSLEY
R.H.C.

VOL 1019 FAGE 939

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES A. SENN,

in consideration of TWENTY ONE THOUSAND EIGHT HUNDRED SEVENTY SEVEN & 54/100THS Bollars (\$21,877.54) AND ASSUMPTION OF MORTGAGE LISTED BELOW,

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

BERNARD H. AND ANNABELLE K. WORTKOETTER, their Heirs and Assigns, forever;

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 90 of WELLINGTON GREEN, SECTION 2, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book YY, at page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Abingdon Way, which iron pin is the joint front corner of Lots Nos. 89 and 90, and running thence N 32-15 E 170.0 feet to an iron pin; thence S 57-45 E 100 feet to an iron pin; thence S 32-15 W 170.0 feet to an iron pin on the northeasterly side of Abingdon Way; thence along Abingdon Way, N 57-45 W 100 feet to the point of beginning.

THIS conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

AS a part of the consideration herein, the Grantees assume and agree to pay the balance due on that certain mortgage to First Federal Savings and Loan Association in the original sum of \$25,150.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1094, at page 525, which balance assumed, as of this date, is \$21,622.46.











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Act No. 38	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belong ng or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) doses) hereby bind the grantor so and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

COUNTY OF GREENVILLE  Personally appeared the au	ndersigned witness and made oath that is he saw the within named
STATE OF SOUTH CAROLINA	PROBATE
	(SEAL)
Leve Kulley	(SEAL
The Willy Deld	SEAL)
SIGNED, sealed and delivered in the presence of	CHARLES A. SENN CHARLES A. SENN
WITNESS the grantor's's') hand's) and scales this 10 day of	June 19 75.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (sibe, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of Notary Public for South Carolina	June	
Notary Public for South Carolina	(SEAL)	Sus c. Kulled
My commission expires 11-4-80		

STATE OF SOUTH CAROLINA COUNTY OF

## RENUNCIATION OF DOWER (N/A GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounces, release and forever relinquish unto the grantee's) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

CIVEN under mee	hand and seal this	
DIVEN TO A CONTROL OF THE PARTY	Hand and Scal tills	

day of 19								
Notary Public for South Carolir		(SI	EAL)	-	<u>-</u>			
My commission expires							<b>*3</b> (V)*/	<u> </u>
peccapen des	day of	JHN 17 1975	10	0	11:29	A. M. No.	2978	O

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