STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

KNOW ALL MEN BY THESE PRESENTS, that HALE ENTERPRISES, INC., a Corporation organized and existing under the laws of the State of South Carolina, having its principal place of business in Greenville County, South Carolina

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted bargained, sold, and released and by these presents do grant, bargain, sell and release unto WILL T. DUNN, JR., his heirs and assigns forever:

ALL those pieces, parcels or lots of land, together with buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, being known and designated as Lots Nos. 26 and 27 on a Plat of the Property of Ollie B. Barrett, said Plat prepared by Terry T. Dill, dated August, 1956, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book FF, Page 485, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor herein by deed of Sylvia Sue Goldsmith, dated October 17, 1974, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1008, Page 813, and is hereby conveyed subject to rights of way, easements, conditions, public roads and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full the indebtedness due on a Note and Mortgage given to South Carolina National Bank, dated October 18, 1974, and recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1325, Page 377, which has a present balance due in the amount of \$8,019,50.

Grantee agrees to pay Greenville County property taxes for the tax year 1975 and subsequent tax years.

together with all and singular the rights, members, hereditaments and append nances to said premises belonging or in any wise incident or appending to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) do(es) hereby hind the grantor's and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof WITNESS the grantor's(s') hand's) and sealed this 4th day of June 19 75. HALE EXTERPRISES, IN SIGNED, sealed and delivered in the presence of Thompson G. Herron, President STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s/s') act and deed, deliver the within written deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 4th day of June WORN to tectore me this 4 th that of SEAL Stable 11. Changliberry Notary Public for South Carolina. 7-15-81 My commission expires. ... RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF

NOT NECESSARY - GRANTOR CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's) and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this			
day of	19		_
	(SEAL)		

Notary Public for South Carolina. My commission expires_____ RECORDED this day of JUN 1 6 1975 19 at 9:44 A. M. No.

29571