Walker, Tolk & Mann, Attorneys at I aw, Grenville, S. C. TITLE TO REAL ESTATE-Offices of Leatherwood W STATE OF SOUTH CAROLINA v. 1019 as 5.5 COUNTY OF GREENVILLE

in consideration of FORTY-ONE THOUSAND AND NO/100 (\$41,000.00) -----

KNOW ALL MEN BY THESE PRESENTS, that BRADLEY W. SMITH and GAIL S. SMITH

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ROBERT E. MACLAY and CHRISTINE E. MACLAY, their heirs and assigns forever:

ALL that certain piece, parcel and lot of land, together with buildings and improvements thereon, situate, lying and being on the northerly side of Roberta Drive near the City of Greenville, Greenville County, State of South Carolina, and being designated as Lot No. 3 on Plat No. 3 of Cherokee Forest, recorded in Plat Book QQ, Pages 36 and 37, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Roberta Drive at the joint front corner of Lots 2 and 3 and running thence along said drive S 79-29 E 115 feet to an iron pin at the joint front corner of Lots 3 and 4; thence along the joint line of said Lots N 10-31 E 240.3 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence N 85-29 W 140.1 feet to an iron pin in the center of a 10 foot drainage easement for a water course, said iron pin being at the joint rear corner of Lots 2 and 3; thence S 4-22 W 227.5 feet to an iron pin on the northerly side of Roberta Drive, being the point of beginning and being the same property conveyed to the Grantors herein by Deed of Charles Hinkle and Clara B. Hinkle dated August 23, 1972, recorded in Deed Book 952 at Page 566.

This conveyance is made subject to existing easements, restrictions and rights-of-way upon or affecting said property.

















cogether with all and singular the rights, members, herediaments and appurienances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's's and the grantee's's) heirs or successors and assigns, forever. And, the grantor's do'es hereby bind the granter's and the granter's heirs or successors, executors and administrators to warrant and forever deferd all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| WITNESS the grantor's's') hand(s) and scal(s) this 9 day of | June 19 75 Amit  |       |
|---|--|-------|
| SIGNED, scaled and delivered in the presence of             | Dockling & Amile   | (SEAL |
| See J. William  | Sail Si white  | (SEAL |
| and a Chamebann"  | and the second s | (SEAL |
| STATE OF SOUTH CAROLINA                                     | PROBATE  |       |

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s,he, with the other witness subscribed above, witnessed the execution thereof.

| WORN to before me this 9 day of June  (SEAL)  Kotary Public for South Carolina  Ty commission expires: 3/13/80 | 19 75 | J'arnin |
|--|-------|---------|
| ly commission expires:   |       |         |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand 9th /2 day of Jur                             |                           | 19 75      |      |       | <u>.</u> | (ect . ! | 1 Smith   |  |
|---|---------------------------|------------|------|-------|----------|----------|-----------|--|
| 9th 2 day of Jur<br>Notary Public for South My commission expires | Acaccic Carolina. 5/13/80 | 4.6.6.6.e. | (\$  | SEÁL) |          |          |           |  |
| DECORDED &  | 1                         | IIII O     | 1075 | 10    |          | 1:59     | P. Xt. Yo |  |