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COUNTY OF GREENVILLE

E. MAHAFFEY, AND THEIR SUCCESSORS IN OFFICE, AS TRUSTEES FOR THE WESLEYAN METHODIST CHURCH OF FOUNTAIN INN

in consideration of FIVE THOUSAND AND NO/100----- (\$5,000.00)---- Dollars.

the receipt of which is hereby acknowledged, have granted bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

GETTYS M. SMITH and CAROLYN P. SMITH, their heirs and assigns,

ALL that certain piece, parcel or lot of land in the Town of Fountain Inn, County of Greenville, State of South Carolina, at the intersection of Church and Second Streets and having, according to a plat of property of Fountain Inn Wesleyan Methodist Church prepared by Piedmont Engineering Service February 7, 1952, and recorded in Plat Book Z at Page 64, R.M.C. Office for Greenville County, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast intersection of Church Street and Second Street, and running thence with Church Street S. 36-43 E. 67.8 feet to an iron pin; thence S. 53-20 W. 64.6 feet to an iron pin; thence N. 36-43 W. 67.8 feet to an iron pin in Second Street; thence with Second Street N. 53-20 E. 64.6 feet to the Beginning Corner.

This is the identical property conveyed to the Grantor, Wesleyan Methodist Church of Fountain Inn, by Deed of Woodside Mills recorded in Deed Book 453 at Page 359. In addition, reference is made to a subsequent Deed from Dan River, Inc. as successor by merger to Woodside Mills whereby a possibility of reverter in the subject property was released to the Grantor in order to vest fee simple, marketable title in the Grantor.



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together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) hereby bind the grantor's and the grantor's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's's') hand(s) and seal(s) this 22 day of   | May . 19 75  |
|--|--|
| SIGNED, sealed and delivered in the presupce of.  WESI   | EYAN METHODIST CHURCH OF FOUNTAIN JUN.   |
| Jullo A Dalt   | BY: JAMES E. LAND, AS TRUSTEE (SEAL)   |
| Aurin S. Milliotte   | DENVER MATTISON, AS TRUSTEE  BY: (SEAL)  |
| STATE OF SOUTH CAROLINA  | PROBATE  |
| grantor(s) sign, seal and as the grantor's/s') act and deed, deliver the value, witnessed the execution thereof. | idersigned witness and made oath that (sibe saw the within named within written deed and that (s)he, with the other witness subscribed |
| SWORN to before mo this 22 day of MAY  Notary Public for South Carolina.  (SEA)                                  | 1975 Janus 5 Melsas  |
| My commission expires 11-33 51   |  |
| STATE OF SOUTH CAROLINA )  | RENUNCIATION OF DOWER (NOT APPLICABLE)   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of                          |        | 19          |       |                                |        |    |     |       |       |
|---------------------------------|--------|-------------|-------|--------------------------------|--------|----|-----|-------|-------|
| Notary Public for South Carolin | na.    |             | SEAL) | · • · • <del>- · ·</del> · · · |        |    |     |       |       |
| My commission expires           |        |             |       | ך ר                            | 1 • 35 | A. |     | _273( | (2:4) |
| RECORDED this                   | day of | MAY 20 1910 | 19    | 9.7                            |        | M  | No. | C/UI  | 34    |

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