

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED

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KNOW ALL MEN BY THESE PRESENTS, that UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Fountain Inn, State of South Carolina, in consideration of  
THIRTY-FOUR THOUSAND NINE HUNDRED AND NO/100----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto HAROLD R. TRAVIS AND SHELBY J. TRAVIS

ALL that lot of land in the State of South Carolina, County of  
Greenville, being known and designated as Lot No. 35 on a Plat  
of Jenkins Estates, Southwest Section I, prepared by C. O. Riddle,  
Surveyor, dated February 19, 1972, recorded in Plat Book 4-M at  
Page 197 and having according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the easterly edge of Marseille Drive,  
joint front corner of Lots 33 and 35, and running thence with the  
joint line of said lots North 63-36 East 255 feet to an iron pin  
thence South 26-24 East 170 feet to an iron pin on the northerly  
edge of Loraine Drive; thence with the northerly edge of Loraine  
Drive, South 63-36 West 230 feet to an iron pin; thence with the  
curve of the intersection of Loraine Drive and Marseille Drive,  
the chord being North 71-24 West 35.3 feet to an iron pin on the  
easterly edge of Marseille Drive; thence with said Marseille  
Drive North 26-24 West 145 feet to the point of beginning.

This is a portion of the property conveyed to the Grantor by  
deed of Charles E. Robinson, Jr., as Receiver for Henry C. Harding  
Builders, Inc. recorded in Deed Book \_\_\_\_\_ at Page \_\_\_\_\_.

This property is conveyed subject to easements, rights-of-way and  
restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14th day of May 1975.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
\_\_\_\_\_  
Harold W. Travis

United Federal Savings  
and Loan Association  
A Corporation (SEAL)  
By: *[Signature]*  
\_\_\_\_\_  
President  
*[Signature]*  
\_\_\_\_\_  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of May 19 75.

*[Signature]* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina.

*[Signature]*  
\_\_\_\_\_  
Harold W. Travis

My commission expires: 12/15/79  
RECORDED this day of MAY 15 1975 at 12:26 P. M., No. 26542

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