RIGHT OF WAY

STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE) Greenville Cour) District	nty Block Book Desig , Sheet B		1 , 1.00	t 25
L. KNOW ALL MEN BY TH	IESE PRESENTS: Th	nat J.M. Hunt	and Louise J. Hu	ınt	
and			grantor(s) in conside	ration of \$ 50.00)
paid by the Western Carolina Regithe Grantee, receipt of which is he and over my (our) tract(s) of land R.M.C., of said State and County in	ereby acknowledged, c situate in the above S n Book 878 a	do hereby grant and State and County and Page	er the laws of South C convey unto the said d deed to which is rec and Book	grantee a right of corded in the office	f way in
encroaching on my (our) land a di land 25 feet wide, ex on the ground, and being shown or ing 50 feet wide, 25 feet on each sid The Grantor(s) herein by the title to these lands, except as follow	n a print on file in the de during construction se presents warrants t	e offices of the West	tern Carolina Regiona	I Sewer Authority	, includ-
which is recorded in the office of the	he R.M.C. of the abov	re said State and Cou	inty in Mortgage Book		_at Page
and that he (she)	is legally qualified an	ed entitled to grant a	right of way with resp	pect to the lands d	lescribed
herein. The expression or designation there be.	n "Grantor" whereve	r used herein shall l	be understood to inch	ade the Mortgage	e, if any
2. The right of way is to and of entering the aforesaid strip of la and any other adjuncts deemed by wastes, and to make such relocative time to time as said grantee may deall vegetation that might, in the offere with their proper operation of referred to above for the purpose of any of the rights herein granted strom time to time to exercise any as to impose any load thereon. 3. It is Agreed: That the grantshall not be planted over any sewer of the ground; that the use of said with the use of said strip of land said strip of land that would, in their appurtenances. 4. It is further agreed: That line, no claim for damages shall be such structure, building or contentance, or said pipe lines or their appurenance, or said pipe lines or their appurenance.	ind, and to construct, if the grantee to be no ons, changes, renewal leem desirable; the rigopinion of the grantee or maintenance; the rigof exercising the right hall not be construed or all of same. No but intor(s) may plant croper pipes where the to distript of land by the by the grantee for the he opinion of the grantee in the event a building made by the grantor its thereof due to the opurtenances, or any acceptance.	maintain and operate cessary for the purples, substitutions, replets at all times to cut, endanger or injure the ght of ingress to and the sherein granted; properties as a waiver or abandiding shall be erected by, maintain fences appropriate propers are legranted; and the purposes herein mantee, injure, endanger, his heirs or assigns to operation or maint accident or mishap the	e within the limits of some of conveying sani- lacements and additional away and keep clear the pipe lines or their degress from said strategies of the right and use this strip of less than eighteen (18 of the opinion of the grant the opinion of the grant the principle of the principle of the opinion of the grant the opinion op	ame, pipe lines, many sewage and ins of or to the sation of said pipe lines in appurtenances, ip of land across of the grantee to thereafter at any be line nor so closs and, provided: The lines under the antee, interfere or ouse shall be madible the sewer pipe tiguous to said se lamage that mighters of operation or	nanholes, industrial me from any and or inter- the land exercise time and e thereto hat crops e surface r conflict de of the be line or
6. The payment and privile whatever nature for said right of w IN WITNESS WHEREOF t set this day of SIGNED, sealed and delivered in	ray. he hand and seal of the presence of	he Grantor(s) herein , 19 A.D.	and of the Mortgagee	e, if any, has hereu	
$\overline{)}$		J	IV Unnt	Hunt	
ifed 10. Trigly		to the Grantor(s) L to the Mortgagee	Louise J. Hunt	,, -, 00	_(SEAL)
	, As	i to the mortgagee			(OL/AL/)

.. As to the Mortgagee ...

4328 RV.2

_(SEAL)