COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

ROGER A. PINK

in consideration of Thirty Three Thousand Five Hundred & 00/100 (\$33,500.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selland release unto

Professional Realty, Inc., its assigns and successors forever,

ALL that piece, parcel, or tract of land, located in the County of Greenville, State of South Carolina, and being shown and designated on a plat entitled "Survey for Watson B. Keefe" by Carolina Surveying Company dated November 5, 1973, and revised November 21, 1973, and having according to said plat the following netes and bounds, to-wit:

BEGINNING at a point in the center of Howard Drive and thence running N. 59-15 E, 25 feet to an iron pin; thence running N. 59-15 E. 42.6 feet to an iron pin; thence running N. 59-15 E. 334.6 feet to an iron pin; thence running N. 59-15 E. 22.5 feet to a point in Speedway Drive; thence running N. 59-15 E. 28.5 feet to a point; thence running S. 57-13E. 303.6 feet along Speedway Drive to a point on Speedway Drive; thence leaving Speedway Drive and running N. 58-58 E. 430.6 feet to a point; thence running N. 57-30 W. 300 feet to a point; thence running N. 59-15 E. 734.6 feet to a point; thence running S. 63-55 E. 475 feet to a point in the center of Fountain Inn Drive;  $c_{I}$ thence running along center of Fountain Inn Drive S. 25-17 W. 195 feet to a point; thence continuing with said Fountain Inn Drive S. 15-24 W. 410.3 feet to a point; thence continuing with said Drive S. 17-59 W. 275 feet to a point; thence leaving said Drive and running thence N. 61-50 W. 25 feet to a point; thence running 0 N. 61-50 W. 183.7 feet to a point; thence running N. 42-20 W. 285.7 feet to a point on gas right of way; thence running S. 52-43 W. 320.6 feet to a point in the center of Speedway Drive; thence running along the center of Speedway Drive S. 60-08 E. 647.7 feet to a point in the center of Fountain Inn Drive; thence running along the center of Fountain Inn Drive S. 12-40 W. 670.2 feet to a point; thence running S. 11-43 W. along said Drive 167 feet to a point; thence leaving said Drive and running thence N. 49-16 W. 81.3 feet to a point; thence running N. 31-19 W. 55.5 feet to a point; thence running

together with all and singular the rights, numbers, herediaments and approximances to suppremises belonging or in any wise modent or appears indicated to have and to hald all and singular the premises before mentioned unto the grantee's, and the grantee's's) heirs or successors and assigns, forever, And, the granter's of diese healty tind the granter's and the grantee's heirs or successors, executors and a liministrators to warrant forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend all and singular said premises unto a forever defend a forever defend all and singular said premises unto a forever defend a forever defend and a forever defend a forever defend a forever defend a forever defend and a forever defend and a forever defend a forever defend and a forever defend a forever defend and a forever defend a forever defend a forever defend a forever defend and a forever defend a forever defend and a forever defend a for son who inscener lawfully claiming or to claim the same or any part thereof

SIGNED, spaced and delivered in the pregisce of (SEAL) alice m. warre STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersized witness and made oath that (sike saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (sike, with the other witness subscribed above, witnessed the execution there; SWORN to before me this 2/21 Mu m larre (SEAL) Notary Public for South Carolina My commission expires .... RENUNCIATION OF DOWER COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

WITNESS the grantor's s) hand's) and scal's) this 2/ day of January

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, remounce, release and forever relinquish unto the grantee(s) and the grantee(s's') beins or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and release d

| tate, and all hir right and | Claim of dower of, in and to a | ii smgular the pi | temises within thei | monen and released. |              |
|-----------------------------|--------------------------------|-------------------|---------------------|---------------------|--------------|
| GIVEN under my hand an      |                                |                   | Heres               | a H. Pirk           |              |
| 21 st day of Jornal         | larren                         | (SEAL)            |                     |                     | <u>.</u> ) ( |
| Notary Public for South C:  | arolina.                       |                   |                     |                     |              |
| My commission expires       | 11/21/84                       |                   |                     |                     |              |
| RECORDED this               | Asy of                         | 10                | at                  | M. No               |              |