(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has

hereunto been set this 5 day of Dieser les 19 14		
Signed, sealed and delivered in the presence of:	There is the tilleties	
with dallow william	Alternation for Ca delling	SEAL)
As to the Grantoris	~	SEAL)
Cly to I with the grant		SEAL)
As to the Mortgagee	(SEAL)
California STATE OF SMEXILLANDELXA COUNTY OF CREXINGER San Diego		
PERSONALLY APPEARS before me the undersign above named Grantor(s) deliver the within written r scribed above, witnessed the execution thereof.	ed deponent, who on oath says that deponent saight of way, and that deponent, with other witne	aw the ss sub-
SWORN TO AND SUBSCRIBED before me		
this the 15th day of November, 19 74 Notary Public for South Carolina (SEAL)	Deponent)
My Commission Expires: May 22, 1977	PATRICIA M. PARKER	
STATE OF COUNTY OF	A COMMON PARLICIA CON LIGITARIA TO THE COMMON TO THE COMMON PARLICIA PARAICIA PARLICIA PARLICIA PARLICIA PARLICIA PARLICIA PARLICIA PARLI	
PERSONALLY APPEARS before me the undersignabove named Mortgagee deliver the within written rigwitness, witnessed the execution thereof.	ned depondent, who on oath says that deponent : ght of way, and that deponent, with other sub	saw the scribing
SWORN TO AND SUBSCRIBED before me this the 22 2 mg day of 2 2 mg		~1
this the day of 1979 (SEAL Notary Public for	Deponent Deponent	h. K.
My Commission Expires: Macch 14 1984) -	
FECOSULU N	照14'75 At 2:26 P.M. # 212 3	14 <
Right	and the Residence of th	
	C tor	MAR 1
* Ol	Elector record in the 1th the R. M. C. for Greenwille country 5 C. at 2:26 of P. S. Mar. 11. R. and recorded in Boot 6 S. A. and C. for G. Co. S. C. R. M. C. for G. Co. S. C.	1.61.67 7.50.57 7.50.57
	26 og	275

4328 RV.