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MITLE TO REAL ESTATE

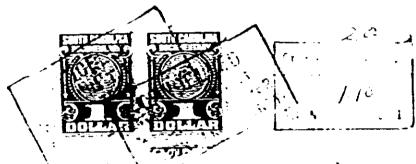
KNOW ALL MEN BY THESE BESENIS the I, DAVID T. MELSON, of Route 2, Box 804-A,

Vanchula, Plorida-----

an consideration of SEVEN HUNDRED (\$700.00) and no cents----- Dellars.

the receipt of which is hereby admondedged, have granted bargained old, and released, has by these presents do grant, bargain, self-and release unto ERNEST B. NELSON, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Piedmont, South Carolina, said lot lying on the Northern side of Piedmont Avenue Extension and being designated as Lot Number Fourteen (14) on that certain plat of property of R. L. Hallman, Jr., and M. L. Propp, made by Dalton & Neves, dated July, 1957, duly recorded in the R.M.C. Office of the Clerk of Court for Greenville County, South Carolina, in Plat Book 2-K at page 94, and being more particularly described as follows: BEGINNING at the southeastern corner of the lot herein conveyed, said corner being the common corners of Lots Numbers Thirteen (13) and Pourteen (14) on the Northern side of Piedmont Avenue Extension, thence, North 13 degrees, 17 minutes East One Hundred Seventyone and seven-tenths (171.7) feet to a corner, thence, North 39 degrees, 31 minutes West One Hundred Thirty-eight (138) feet to a corner, thence, South 13 degrees. 17 minutes West Two Hundred Fifty-five and two-tenths (255.2) feet to a corner on the Northern side of Piedmont Avenue Extension, thence, along the Northern side of Piedmont Avenue Extension, South 76 degrees, 43 minutes East One Fundred Ten (110) feet to the point of beginning, said lot being bounded on the North and West by others, on the East by Lot Number Thirteen (13) on said plat and on the South by Piedmont Avenue Extension.



together with all and singular the nights, no mile is, bereditaments and applictuances to said prefixes to longing or in any wise incident or appertuining, to have and to hold all and singular the premises before more ored into the grantee \$\overline{x}\$ and the grantee \$\overline{x}\$ beins or successors, executors and assigns, forever. And, the grantee \$\overline{x}\$ does thereby him I the grantee \$\overline{x}\$ and the grantee \$\overline{x}\$ beins or successors, executors and administrators to warrant and forever defend all and singular said previous unto the grantee \$\overline{x}\$ and the grantee's \$\overline{x}\$ beins or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's X handX	and scall this lith day	of February, 1975.
SIGNED, sealed and delivered in the	ndell	DAVID T. NELSON.  A married man. SEAL
Buy Lh	orp	SEALSEAL_
STATE OF MUNICIPALITY	PLQRIDA	PROBATE
grantor(s) sign, seal and as the grantabove, witnessed the execution them SWGRN to before me this 11th  MANUAL Sinit	torisis) act and deed, deliver : sef. h. daygi February	the understaned witness and made each that is he saw the within names the within written deed and that (she, with the other witness subscribed SEAL.
My commission expires 14 factors	Florida L' c State of Finda at Large The format A P 2 1975 F Vant Tractal Insurance 10.	Betty Sharp ('
STATE OF KOUXING ARCHIVE		RENUNCIATION OF DOWER
county of Hardee	I, the undersione	d Notary Public, do hereby certify unto all whom it may concern, that th

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (Thor) of the above named grantor respectively, did this day appear before me, and each, upon being privately and separately examined by ine, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's in the grantee's in heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  11 thay of February 19, 75.	I. Ann Nelson	<i>6</i> 35
11 thay of February 19, 75.    Control of the Contr	17:30 A. M. No	21199