KNOW ALL MEN BY THESE PRESENTS, that I, Lucille H. Roper

for True Conditionate on See Affident

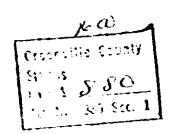
in consideration of Ten (\$10.00)------Dollars, and other valuable consideration including the assumption of a mortgage hereinafter set forth. to the granter's) in hand pail at and before the scaling of these presents by the granter's), the receipt of which is hereby acknowledged, have granted, largained, sold and released, and by these presents do grant, barrain, sell and release unit? Plumer Perkins and Ruby M. Perkins, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Nos. 13 and 14 as shown on a plat of the sub-division of Elizabeth Heights, plat being recorded in the R. M. C. Office for Greenville County, in Plat Book F, Page 298, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of McCrary Street which iron pin is 462.0 feet from the southwest corner of the intersection of Briggs Avenue with McCrary Street and running thence along the southern side of McCrary Street, N. 76-00 W. 105 feet to an iron pin; thence N. 9-30 190.0 feet to an iron pin; thence S. 85-34 E. 105 feet to an iron pin; thence N. 9-54 E. 171.2 feet to an iron pin on the southern side of McCrary Street, the point of beginning.

The same property conveyed to the Grantors herein by deed recorded in the R. M. C. Office of Greenville, South Carolina in Deed Book 909, Page 151.

As part of the consideration herein, the Grantee has assumed and does hereby acknowledge the assumption of that certain mortgage given by Charles Roper and Lucille H. Roper to Peoples National Bank (now Bankers Trust of South Carolina) recorded in the R. M. C. Office of Greenville County in Mortgage Book 1218, Page 137, and having an assumption balance of \$52,678.45...



together with all and singular the rights, mendings, here it aments and appointen ones to said promises belonging or in any wise incident or apportability, to have incident by haid all and fingular the premies before great mediants the greatests, and the grantests) heirs or successors and assigns, forever. And, the grant his identification of the grant his sold in the grant his sold premies and administrators to warrant and forever defend all and singular specifies unto the grantests and the grantests) heirs or successors and against every person when seever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's six hand's and seal's this The lay of California

SIGNED, sealed and delivered in the presence of	(SEAL)
Wendel Ole	(SEAL)
4 Winwa Prattleton	(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE.
Personally granted of the granted of the standard of the standard of the granted of the standard of the standa	appeared the und reigned witness and made eath that (the saw the within named

thor s.s.) art and dred, deliver the within written doed and that (s.he, with the other witness subscribed above, wimessed the execution thereof.

SWORN to before me this I'm day of Minion. A. Piletures Penetterbana SEAL Notary Public for South Carolina . 1. Notary Pul lie for South Carpha 175 My commission expires: \_\_\_Z

STATE OF SOUTH CAROLINA COUNTY OF

MANELESSALY - NOVAN GHANTOL RENUNCIATION OF DOWER

I, the undersigned Notary Pullie, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without my compulsion, dreat or fear of any person whomsoever, remounce, release and forever relinquish unto the grantors and the grantor's shelps or spacessors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

GIVEN under my hand and soil this

water to the state of the										
day of		. 19								
Notary Public for South Care My commission expires										
RECORDED this	day of_	MAR 7	<u> 1975</u>	19	at	2:26	P. M.	No	2011	