## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Franklin Enterprises, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Fifty Thousand Nine Hundred Fifty . State of South Carolina Greenville and 00/100 (\$50,950.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Robert G. Jones and Sharron B. Jones, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, situate on the northwestern side of Crestwood Drive in the State and County aforesaid, being shown and designated as Lot 45 on a plat of Buxton Subdivision, Sheet I, which plat is recorded in the RMC Office for Greenville County in Plat Book 4N-2, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Crestwood Drive at the joint front corner of Lots 44 & 45, and running thence with Lot 44 N. 48-40 W. 164.1 feet to an iron pin at the joint rear corner of Lots 44 & 45; thence with Lots 36 & 35 S. 46-02 W. 135 feet to an iron pin at the joint rear corner of Lots 45 & 46; thence with Lot 46 S. 54-02 E. 160.45 feet to an iron pin on Crestwood Drive; thence with Crestwood Drive N. 35-09 E. 74.9 feet to an iron pin; thence continuing with said Drive N. 41-29 E. 45.1 feet to the point of beginning.

**DERIVATION:** 1007-658

- 246-448 - 1-68

BLOCK BOOK REFERENCES: 445.1-1-66

This conveyance is subject to any and all easements, rights-of-way and restrictions that are of record or may be seen by an inspection of the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever, And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

officers, this 28th day of February 19 75 SIGNED, scaled and delivered in the presence of	FRANKLIN ENTERPRISES, INC.  A Corporation  By:  President  (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Secretary  PROBATE	
Personally appeared the undersigned witness and made oath that (s)be saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)be, with the other witness subscribed above, witnessed the execution thereof.  SWORN to before me this 28th day of February  19 75  Notary Public for South Carolina.  My commission expires: 1/11/92	