## QUITCLAIM DEED

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of <u>Fourteen Thousand</u>, <u>Seven Hundred</u> Dollars (\$ 14,700.00 ), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Thomas Gerald Paeth

all its right, title, claim, interest, equity and estate in and to the following described lands lying in the County of Greenville State of South Carolina, to wit:

All that lot of land in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being known and designated as Lot No. 24 on a plat of Sunset Heights Subdivision, recorded in the RMC Office for Greenville County in Plat Book 00 at Page 314 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Alice Street, joint front corner of Lot No. 25 and running thence along the line of Lot No. 25, N.20-30 W. 213 feet to an iron pin; thence along the line of Lot No. 21, S.70-00 W. 95 feet to an iron pin; thence along the line of Lot No. 23, S.17-10 E. 183.5 feet to an iron pin on the northerly side of Alice Street; thence along the northerly side of said Street, N.85-55 E. 110 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. 22 2 3 4 2 2 2 4 1 - 3 5

This is the identical property conveyed to the United States of America by deed of J. Elliott Williams, U.S. Marshal , which deed is recorded in Deed Book 1009 at Page 92 in the Office of the Clerk of Court for Greenville County.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same in fee simple unto the said grantee , and <u>his</u> heirs and assigns forever \_\_\_\_

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this \_\_\_\_\_\_ day of \_\_\_\_\_ January 19 75 , pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

Signed, sealed and delivered in the Presence of

State Director (South Carolina) Farmers Home Administration United States Department of

Agriculture

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