RIGHT OF WAY

State of South Carolina,

COUNTY OF GREENVILLE.

1. KNOW ALL MEN BY THESE PRESENTS: That.	Jack is shaw
and	grantor(s), in consideration of \$\frac{1 \cdot 90}{2}, on, a body politic under the laws of South Carolina, hereinedged, do hereby grant and convey unto the said grantee
recorded in the office of the R. M. C., of said State and Cou	
	las Block Book Number 541.5-1037 North-
eastern corner of Old Spartanburg Road	an E Lambourn Jay
and encroaching on my (our) land a distance of	
(our) said land 25 feet wide, extending line as same has been marked out on the ground, and being she Water & Sewer District Commission.	
which is recorded in the office of the R. M. C., of the above said	d State and County in Mortgage Bookat page
and that	erein shall be understood to include the Mortgagee, if any expected in the construction of the pipes are less than eighteen (18) inches under the pipes are less than eighteen (18) inches under the pipes are less than eighteen (18) inches under the pipes are less than eighteen (18) inches under the pipes are less than eighteen (18) inches under the pipes are less than eighteen (18) inches under the grantee, injure, endanger or render inaccessible the discount of the pipes are less than eighteen (18) inches under the grantee, injure, endanger or render inaccessible the theres tructure should be erected contiguous to said sewer his heirs or assigns, on account of any damage that might be operation or maintenance, or negligences of operation of the premises shall, where possible, be restored to the way are as follows:
7. The payment and privileges above specified are hereby hatever nature for said right of way.	
IN WITNESS WHEREOF the hand and seal of the Granto	or()/herein and of the Mortgagee, if any, has here-
Signed, sealed and delivered in the presence of: As to the Grantor(s) As to the Grantor(s)	(Seal) Grantor(s)
As to the Mortgagee	Similary 3/
, As to the Mortgagee	(Seal)
	Mortgagee

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