

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1013 pg 165

KNOW ALL MEN BY THESE PRESENTS, that

Carroll D. Kelley

in consideration of One and 00/100----- (\$1.00) ----- Dollars,
and assumption of Mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mortgage Guaranty Insurance Company

ALL that certain piece, parcel or lot of land, lying and situate in the County of Greenville, State of South Carolina and being known and designated as Lot No. 2¹ in a subdivision known as Annissa Acres, as shown on a Plat recorded in Plat Book 4-R at Page 63 in the R.M.C. Office for Greenville County and having, according to said Plat, the following lines and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Emily Lane at the joint front corner of Lots #24 and #25 and running thence with the common line of said lots, S. 7-45 E. 301.2 feet to an iron pin at the joint rear corner of said lots in a branch; thence turning and running (with the center of the branch as the line) S. 78-54 W. 145.7 feet to the rear corner of Lot #24; thence turning and running N. 1-30 E. 314 feet to a point on the Southern side of Emily Lane; thence running with the Southern side of said Lane N. 32-14 E. 105 feet to the point of Beginning.

This is the same property conveyed to the Grantor by Deed of John G. Cheros and Larry R. Patterson recorded in Deed Book 1003 at Page 3 in the R.M.C. Office for Greenville County and dated July 15, 1974.

— 170 - 601.2 - 1 - 5.17

As part of the consideration, the Grantee herein assumes and agrees to pay the balance due on that certain mortgage held by United Federal Savings & Loan Association recorded in the RMC Office for Greenville County in mortgage book 1316 at page 491, having a current balance of \$30,396.35.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 1st day of January 1975

SIGNED, sealed and delivered in the presence of:

Carroll D. Kelley (SEAL)
Carroll D. Kelley

H. Michael Spivey (SEAL)

Katherine M. Thompson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of January 1975.

H. Michael Spivey (SEAL) *Katherine M. Thompson* (SEAL)
Notary Public for South Carolina.

My commission expires 1-24-83

STATE OF SOUTH CAROLINA }
COUNT OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of January 1975

Carol Kelley

H. Michael Spivey (SEAL)

Notary Public for South Carolina.

My commission expires 1-24-83

RECORDED this _____ day of JAN 15 1975 at 4:52 P. M., No. 16836

4328 RV-2