vot 1011 (gr. 840) MYATT, Aftorneys at Law, 100 Williams St., Greenville, S.C. TITLE TO REAL ESTATE Offices of HILL, JAMES, & STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE James W. Hoffman and Audrey C. Hoffman-----KNOW ALL MEN BY THESE PRESENTS, that in consideration of Thirteen Thousand Three Hundred Fifteen and 77/100 (\$13,315.77)----and assumption of the mortgaged indebtedness hereinbelow set forth: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Robert Spinks and Nancy H. Spinks, their heirs and assigns forever: ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Wallingford Road near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 4 of a subdivision known as Buxton, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Pages 2 through 4 and according to said plat has the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Wallingford Road at the joint front corner of Lots Nos. 3 and 4 and running thence with the joint line of said lots S. 53-19 E., 166 feet to an iron pin; running thence N. 34-58 E., 33.1 feet to an iron pin; thence continuing along the rear line of said lot N. 27-11 E., 101.9 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; running thence with the joint line of said lots N. 59-05 W., 158.55 feet to an iron pin on the eastern side of Wallingford Road; running thence with the eastern side of said road S. 32-06 W., 118 feet to an iron pin, point of beginning. - 296-445,1-1-104 This property is conveyed subject to restrictions and easements or rights of way, if any of record. This is the same property conveyed to the Grantors herein by deed recorded in the R.M.C. Office for Greenville County and recorded in Deed Book 972 at Page 281. The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association which mortgage is recorded in Mortgage Book 1272 at Page 200 and having a present balance of \$33,484.23. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) beirs or successors and assigns, forever. And, the grantor(s) do(es) bereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 74. WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of December (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)ne saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s'he, with the other witness subscribed above witnessed the execution thereof. **19 74** . December SWORN to before me this 15 day of wa M. aldodi My Commission Expires June 13, 1979.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

GREENVILLE COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16 day of

My Commission Expires June 13, 1979.

day of DEC 1 1 1974

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