Budto All Men by Chese Presents:

That I, G. M. Cox

in the State aforesaid,

in consideration of the sum of Twenty Light Thomsand (UPO, 000.00) -----

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

DANIEL L. COX, his heirs and assigns forever:

All that certain parcel or lot of land situated on the East side of State Highway No. In and the North side of Judson Avenue, between the City of Green and Pleasant Grove Baptist Church, Chick Springs Township, County of Greenville, State of South Carolina, and being shown as lot number TWO (2) of the J. A. Wood Estate according to survey and plat by John A. Sirmons, Surveyor, dated Pob. 6, 1963 and recorded in plat book "DDD" page 21, R. H. C. Office for Greenville County, and having the following courses and distances, to wit:

BEGINITED at an iron pin on the mast side or east right of way of highway, corner of lots 1 and 2, and running thence along the line of said lots N. 86-40 E., 200.3 feet to an iron pin on the line of lot No. 11; thence along the line of lot no. 11, S. 3-20 E., 120 feet to pin on the North side of Judson Ave.; thence along said avenue S. 86-40 W., 200.3 feet to an iron pin on right of way of said highway; thence along the right of way of said highway N. 3-20 W., 120 feet to the beginning corner,

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

This is a part of the same conveyed to G. M. Jox by deed recorded in deed book 968 page 357, Greenville County R. ... J. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of Bovember in the year of our Lord One Thousand Nine Hundred and Seventy Four.

Signed, Sealed and Delivered in the Presence of (Seal)

Sandia H. M. alm.

SUC DOLLARS DOLLARS

(Seal) (Seal) (Seal)

(Seal)

State of South Carolina

and made oath that s he saw the within named grantor(s)

COUNTY \int \text{Personally appeared before me} \text{Sandre H. McAbee}

Sandre H. McAbee

deliver the within written deed, and that she, with Maurice T. Belue

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 9th

day of November , A. D., 19 74

My commission expires 5/1/78 oury Public for South Carolina

My commission expires 5/1/78 oury Public for South Carolina

Gandra H. Miahu

State of South Carolina

Recorded this

RENUNCIATION OF DOWER

GREATIVILLE COUNTY I. Haurice T. Belue Notary Public, do hereby certify unto all whom it may concern, that Mrs. Myrtle L. Cox wife of the within named 3. 4. Cox

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Daniel L. Cox, his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

DEC 2

GIVEN under my hand and seal this 9th

November A. D., 1974

Producted Policy Public for South Carolina

My commission expires

Cancelled documentary stamps attached: S. C. S; U. S.

Martle & City

13655 30 N

4328 RV.2