STATE OF SOUTH CAROLINA

11:05 AM

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that J. B. HART

in consideration of Six Thousand Eight Hundred Ten and 42/100 (\$6,810.42) Dollars and assumption of the mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release TERRY C. SHIPE AND SHARON T. SHIPE, their heirs and assigns forever.

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southern side of Bransfield Road in Greenville County, South Carolina, being known and designated as Lot No. 463 on a plat of Del Norte Estates, Section 5, made by Piedmont Engineers & Architects, dated May 23, 1972, recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-R, page 17, and having recorded in the said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bransfield Road at the joint front corner of lots Nos. 462 and 463 and running thence along the common line of said lots, south 5-58 E., 130.0 feet to an iron pin; thence N. 84-02 E., 95.0 feet to an iron pin; thence along the common line of lots Nos. 463 and 464 N. 5-58 W., 130.0 feet to an iron pin on the southern side of Bransfield Road; thence with the southern side of Bransfield Road S. 84-02 W., 95.0 feet to an iron pin to point of beginning. 05-5-8.1. 1.71

The above property is the same property conveyed to the Grantor by deed of David S. Maddox, et al, recorded in Deed Book 1001, Page 13, and is hereby conveyed subject to rights-of-way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

The Grantees agree and assume to pay Greenville County Property Taxes for the tax year 1975 and subsequent years.

As a part of the consideration of this deed, the Grantees agree and assume to pay in full the indebtedness due on the Note and Mortgage covering the above described property given to First Federal Savings & Loan Association in the original sum of \$31,000.00 and recorded in the

(continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the granteets), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) dotes) hereby bind the granter(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the granter's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

Lack H. Nutchell II	- Kylad	
Turque Il Marie	J. B. Hart	3)[16
STATE OF SOUTH CAROLINA	PROBATE	DOLLARS
COUNTY OF GREENVILLE Personally appearance sign, seal and as the grantor's(s') act and deed deliver the vexecution thereof. SWORN to before me this 26thday of November	ared the undersigned witness and made oath that (s) he saw th within written deed and that (s) he, with the other witness subs	e within named grantor(s) cribed above witnessed the
Notary Public for South Carclina My commission expires: December 29, 1977		
COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	DOLLAR cern that the undersioned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by tion did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26 day of November No care Public for South Carolina
My commission expires: 11/2/82 RECORDED this ____

WITNESS the granter's (c) hand(s) and seal(s) this 26th day of November





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SCOTTA CARCALINA

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