STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Calvin B. Taylor

in consideration of Fifteen Thousand, Eight Hundred Thirty Seven and 07/100 and assumption of mortgage indebtedness hereinbelow set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

June M. Campbell, her heirs and assigns:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the western side of East Dorchester Boulevard, in Greenville County, S. C., being known and designated as Lot No. 75 on a plat of BELLE MEADE made by Piedmont Engineering Service dated June 1954 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book GG, page 95, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantor herein by deed of Monsanto Company recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 806, page 292, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public records and actually existing on the ground affecting said property.

The grantee agrees and assumes to pay Greenville County property taxes for the tax year 1974 and subsequent years.

As a part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on the note and mortgage covering the above described property given to Central Realty Company dated February 22, 1964 in the original sum of \$14,500.00 and recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 950, page 33 which has a present balance of -159-372-3-4 \$11,662.93 due and owing.

As a further part of the consideration for this deed the grantor hereby assigns, transfers and sets over unto the grantee all his right, title and interest in and to any escrow deposits maintained by the mortgagee in connection with the mortgage loan referred to above







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantorists's handess and sealess this 874 day of November ella S. Fu man Leen D. Putman Calvin B. Taylor (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 8th day of November ¹⁹ 74 · MITCHELL, III My commission expires: 11-8-82

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee'st and the grantee'sts') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8 day of November 19 74	Ligg E. Taylor
Clary Public for South Carolina JACK H. MITCHELL, III	
	RECORDED NOV 15'74 12472
RECORDED this described as 11-8-82	10:46 A. W. No.

T

M.