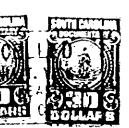
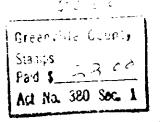
county of Greenville







KNOW ALL MEN B	Y THESE PRESENTS, that South	nern Developers, Inc.	BOOK 1009 PACE 253
A Corporation charter	ed under the laws of the State of	South Carolina	and having a principal place of business at
Greenville	, State of South Carolina	, in consideration of ${ m T}$	venty Thousand and No/100
	(\$20,000,00) Dollars and	d assumption of mortg	age as hereinafter set www.fortl

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Community Properties, Inc., a South Carolina corporation, its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, County of Greenville, State of South Carolina, fronting on the south side of East Curtis Street, being shown and designated as Lots Nos. 3 and 1, with a total of 15.27 acres, more or less, according to a plat entitled "Property of F. M. Todd Estate", dated January 26, 1951, by W. J. Riddle, Surveyor, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-0 at Pages 178. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Curtis Street, at the joint front corner of Lots 1 and 2 on the above mentioned plat, and running thence with the south side of Curtis Street, N. 83-40 E. 139.6 feet to an iron pin; thence still with the south side of Curtis Street N. 87-42 E. 125.6 feet to an iron pin; thence S. 15-20 E. 195.3 feet to an iron pin, corner of Lot 3 shown on said plat; thence N. 82-15 E. 213.2 feet to an iron pin; thence S. 14-33 E. 950.4 feet to an iron pin, corner of S. T. Moore Estate properties; thence S. 72-37 W. 537.5 feet, more or less, to an iron pin at the southeast corner of Lot No. 4 on said plat; thence with line of that lot N. 14-00 W. 106.4 feet, more or less, to an iron pin; thence S. 72-37 W. 93 feet to an iron pin; thence N. 14-00 W. 854.6 feet to an iron pin; thence N. 70-15 E. 79.4 feet to an iron pin, corner of Lot No. 2 as shown on said plat; thence with the rear line of Lot 2 N. 74-17 E. 96 feet to an iron pin, corner of Lot 1 as shown on said plat; thence with the joint line of Lots 1 and 2, N. 18-00 W. 276.8 feet to the beginning corner. (* East Curtis Street on said plat).

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of ways, if any, appearing on the property and/or of record.

This being the identical property conveyed to the Grantor herein by deed of J. W. Knight, dated May 8, 1973, and recorded May 10, 1973, in Greenville County Deed Book 974 at page 302. (SEE BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

officers, this 21 day of October	19 74	e affixed hereto and these presents to be subscribed by its di	•
SIGNED, sealed and delivered in the presence of:		Southern Developers, Inc.	(SEAL)
1 - Sum		By: Lation D. Belo	This
Dany C. Hunde		President Secy	
		Secretary	

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this Notary Public for South Ca	3 Am	ber 197	4.	Daning 1 Hunter	
My commission expires:	-28-74			V	
BECORDED 45:-	day of	19	21	6:39 P. W. No.	

(CONTINUED ON NEXT PAGE)

4328 RV.2