STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

0710 3 t2 7 17

KNOW ALL MEN BY THESE PRESENTS, that Pearl J. McCarson,

in consideration of One and no/100-----(\$1.00) and love and affection for my daughter, the Grantee, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty McCarson Poole, her heirs and assigns forever:

ALL That certain piece, parcel or tract of land in the county and state aforesaid, Cleveland Township, containing 140 acres, more or less, and being shown on plat of property of H. L. McCarson Estate by Clifford C. Jones, R.L.S., # 1144, dated August, 1974 and recorded in Plat Book 5-F, Page 81, RMC Office for Greenville County, and being shown on said plat as two separate tracts, one containing 135 acres and the other 5 acres and having the following metes and bounds:

BEGINNING At a nail and cap on McCarson Road, corner of a 4.3-acre tract and running thence with said tract, N. 46-58 W. 493.5 feet to an i.p.; thence with a 159acre tract shown on said plat, N. 6-23 E. 3,930 feet to a stake; thence with property of Jim McCarson, S. 33-00 E. 354 feet to a c.h. oak; thence N. 88-40 E. 828 feet to i.p. in property of Manning and Belcher; thence with this line, S. 18-53 E. 2,791 feet to n. & c. in the center of McCarson Road; thence with said McCarson Road, S. 72-14 W. 191.2 feet to n. & c.; thence S. 73-32 W. 200 feet to n. & c.; thence S. 78-56 W. 100 feet to a n. & c.; thence S. 75-26 W. 100 feet to n. & c.; thence S. 70-29 W. 18 feet to n. & c., corner of the 5-acre tract herein conveyed; thence along a branch as the line, the traverse calls being as follows: S. 14-42 E. 136 feet; thence S. 26-56 W. 100 feet; thence S. 14-55 W. 100 feet; thence S. 63-34 W. 100 feet to dividing line between two tracts, each containing 142.5 acres, as shown on said plat; thence continuing along Cox Creek, S. 34-20 W. 132 feet; thence S. 65-04 W. 260 feet; thence S. 9-06 W. 135 feet; thence N. 88-40 W. 100 feet; thence S. 80-10 W. 100 feet; thence S. 62-19 W. 75 feet to another branch; thence with said branch, N. 16-02 W. 252 feet to n. & c. in said McCarson Road; thence with said road as follows to the beginning: Thence S. 52-24 W. 100 feet to n. & c.; thence S. 56-31 W. 200 feet to n. & c.; thence S. 48-25 W. 200 feet (Cont'd on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

WITNESS the grantor's(s') hand(s) and seal(s) this 9th	day of October, 1974 - 2010 = 674.1-1-0
SIGNED, sealed and delivered in the presence of:	Cearl J. McCarson (SEAL) Pearl J. McCarson
If May Conf	(SEAL) (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this My commission expires: -

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

(NOT NECESSARY - WOMAN GRANTOR)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
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GIVEN under my nand and	sear this		
day of	19 .		-
Notary Public for South Car	(SEAL)		
*			
-		9.15	
RECORDED this	day of 19	eate. A. M. No. UED C	N NEXT PAGE)