STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OF 2 12 63 FM 17 4 DOWNERS TOWNERS LEY

KNOW ALL MEN BY THESE PRESENTS, that

E. Wayne Edmunds and Diane K. Edmunds

in consideration of Forty-nire thousand nine hundred fifty and no/100ths-(\$49,950.00) pollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Franklin Enterprises, Inc., its sucessors and assigns forever:

All that lot of land situate on the northwestern side of Crestwood Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 45 on a plat of Buxton Subdivision, Sheet I, dated November 5, 1970, prepared by Piedmont Engineers and Architects recorded in Plat Book 4N at Page 2 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Crestwood Drive at the joint front corner of Lots 44 and 45 and running thence with Lot 44, N 48-40 W 164.1 feet to an iron pin at the joint rear corner of Lots 44 and 45; thence with Lot 36 and Lot 35, S 46-02 W 135 feet to an iron pin at the joint rear corner of Lots 45 and 46; thence with Lot 46, S 54-02 E 160.45 feet to an iron pin on Crestwood Drive; thence with Crestwood Drive, N 35-09 E 74.9 feet to an iron pin; thence still with said Drive, N 41-29 E 45.1 feet to the point of beginning.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 953 at Page 329 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, easements, right of ways and zoning ordinances of record or on the ground affecting said property.

-296-4451-1-66

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this                                                                                | 1st day of                                                           | October                                                                              | 1974 .                                                             | ~                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|
| SIGNED, sealed and delivered in the presence of:  Donald R. M'. Alsoh                                                             |                                                                      | L'am                                                                                 | N Edm                                                              | (SEAL)                                                |
|                                                                                                                                   |                                                                      |                                                                                      |                                                                    | (SEAL)                                                |
|                                                                                                                                   |                                                                      |                                                                                      |                                                                    | (SEAL)                                                |
| (grantor(s) sign, seal and as the grantor's(s') act and witnessed the execution thereof.  SWORN to before me this 1St day of Oct. | PROBATION Appeared the under deed deliver the vectober               | rsigned witness ar<br>within deed and th                                             | ad made oath that (sat (s) he, with other                          | s) he saw the within named r witness subscribed above |
| COUNTY OF GREENVILLE                                                                                                              | or(s) respectively, di<br>freely, voluntarily,<br>the grantee(s) and | blic, do hereby cert<br>id this day appear<br>and without any c<br>the grantee's(s') | before me, and each<br>ompulsion, dread or<br>heirs, successors an | d assigns, all her interest                           |

DULLARS

GIVEN under my hand and seal this

| 1st day of, October 19 74.        | •        | · XC    | _                   |
|-----------------------------------|----------|---------|---------------------|
| Donald I m'alint                  | (SEAL)   | PROFILE | •                   |
| Notary Public for South Carolina. | (SEAL)   |         | 7                   |
| My commission expires: 8-4-79     |          |         | Ė                   |
| PECOPDED this day of OCT          | 2 1974 / |         | ).\<br><b>&gt;=</b> |

DULY CANON M., No. 8736

4328 RV.2