TITLE TO REAL ESTATE - CORPORATION FORMLE John M. Dillard, P.A., Greenville, S.C.

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STATE OF SOUTH, CAROLINA 00 NIE S. T.L.NKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that A. J. Prince Builders, Inc.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William Judson Long, III and Virginia H. Long, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements, situate, lying and being on the western side of Woodridge Circle in Greenville County, South Carolina being shown and designated as Lot No. 86 on a plat of Windsor Park made by R. K. Campbell, Surveyor dated March 29, 1960 recorded in the RMC Office for Greenville County, S.C. in Plat Book RR, page 25, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor herein by deed of Garland L. Reece and Alma A. Reece recorded in the RMC Office for Greenville County, S.C. in Deed Book 997, page 815 and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property. -799 - M9.2 - 1-93

Grantees assume and agree to pay Greenville County and City of Mauldin taxes for the tax year 1975 and subsequent years.



Greenville County
Stamps
Paid \$ 290 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this  $27 \, \text{th}_{day\ of}$  September 19 74

Signed, spared and delivered in the presence of:	A.J. PRINCE BULLDERS, INC.	(SEAL)
(Kandra & Clary	(A Corporation)  By:	President
Jun Allen	A. J. Prince, President	Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September	19 74		
Frandra J. Class (SEAL)	10	galm duy	
Notary Public for South Carolina. My commission expires 1 (10.40)			0146
RECORDED this day of SEP 3 0 1974 19	, at	1:22 P. M., No.	0410

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