TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. CONFIE S. TARKERSLEY R.H.C

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, James H. Galloway

One Dollar (\$1.00) and assumption of mortgage----- Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gordon E. Mann, his heirs and assigns forever:

All that lot of land situate on the southern side of Cochran Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 1 on a plat of Dempsey Heights Subdivision dated June 4, 1971, prepared by Enwright Associates, recorded in Plat Book 4-N at Page 11 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

-164 -242.4 - 1- 72 BEGINNING at an iron pin on the southern side of Cochran Drive at the joint front corner of Lot No. 1 and Lot No. 2 and running thence with Lot No. 2, S 11-45 E 151.2 feet to an iron pin at the joint rear corner of Lot No. 1 and Lot No. 2; thence S 35-22 W 87 feet to an iron pin on the northern side of Maxcy Avenue; thence N 27-53 W 181.7 feet to an iron pin on Cochran Drive; thence with said Drive, N 60-49 E 119.1 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in Deed Book 958 at Page 324 in the RMC Office for Greenville County.

As a part of the consideration, the Grantee assumes and agrees to pay the balance due on a mortgage originally to Cameron-Brown Company dated October 20, 1972, recorded in Mortgage Book 1254 at Page 177 in the RMC Office for Greenville County. and having a balance due of \$17,275.57.

The Grantor herein conveys to the Grantee all of his right, title and interest in and to all funds which are presently in the escrow account for the afore-mentioned

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this DEN day of	September 19 /4.
SIGNED, sealed and delivered in the presence of:	James H Sallacas (SEAL)
Cirl J. File	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROI COUNTY OF GREENVILLE Personally appeared the transfer of (2) act and deed deliver to	BATE undersigned witness and made oath that (s)he saw the within named he within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.	
SWORN to before me this 5th day of September	19 74 .
Notary Public for South Carolina 8 4-79 My commission expires:	
COUNTY OF GREENVILLE I, the undersigned Notary undersigned wife (wives) of the above named grantor(s) respectivel separately examined by me, did declare that she does freely, voluntary	Public, do hereby certify unto all whom it may concern, that the y, did this day appear before me, and each, upon being privately and ily, and without any compulsion, dread or fear of any person whomand the grantee's(s') heirs, successors and assigns, all her interest insular the premises within mentioned and released.
GIVEN under my hand and seal this	
5th day of September 19 74. Donald Thi Alisk (SEAL)	Edva yn Balloury
Notary Public for South Carolina.	
My commission expires: 3 1 7 7	22.624.34.3

day of SEP 1 1 1974 19 at 4:38 P. M., No.-6838 RECORDED this