SEP 10 1974 DONNIE S. M. VICERSLEY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, That EDWARD H. HEMBREE

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH BY MUSTANG CIRCLE, SOUTH BY CLARA N. SMITH LIFE ESTATE, WEST BY HOLLAND ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables. transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the sa	id grantor(s) do	5 he	ereunto set	HIS	hand(s) and
seal(s) this 15 m day of	JULY		19 14		
Witness W Opmand for		XCourse			-
STATE OF SOUTH CAROLINA COUNTY OF GREENILLE					
Personally appeared before me	ROBERT N. OSI			and made	
oath that HE saw	the within named	EDWARD H	HEMPREE		
					sign,
seal, and as HIS act and deed ROBERT N. OSMENT		,	nent, and that	L. TRA	MMELL
witnessed the execution thereof.	rh o				
Swarn to before me this	day of	c. quest	A. D.	1974	
words Then I Bo	~	1 P.J.	W Om	et -	
Notary Pablic My Conner April	, <del>19</del> 19				
Filed day of	<del></del>	, A. D. 19_	and re	corded in	Book
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