(CONTINUED ON NEXT PAC..)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JEL 29 3 10 PH '74

KNOW ALL MEN BY THESE PRESENTS, that Ingrid Ma. Hobinson

jn consideration of Four Thousand Seven Hundred Thirty-five and 01/100----- Dollars, (\$4,735.01) and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Raymond P. Morgan and Susan G. Morgan, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Western side of Heather Way, being known and designated as Lot Nos. 120, 121 and 122 as shown on a plat entitled "Marshall Forest", dated October, 1928, prepared by Dalton & Neves, R.S., and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book H at page 134, and having in the aggregate of said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Heather Way at the joint front corner of Lot Nos. 119 and 120 and running thence with the Western side of Heather Way S. 56-02 E. 75 feet to an iron pin on the Western side of Heather Way at the joint front corner of Lot Nos. 122 and 123; thence with the line of Lot No. 123 S. 33-58 W. 201.7 feet to an iron pin on the Eastern side of a 10-foot alley at the joint rear corner of Lot Nos. 122 and 123; thence with the Eastern side of said 10-foot alley N. 39-22 W. 80.1 feet to an iron pin on the Eastern side of said 10-foot alley at the joint rear corner of Lot Nos. 119 and 120; thence with the line of Lot No. 119 N. 33-58 E. 179.4 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 955, at page 159.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the balance due on that certain mortgage from the Grantor to Security Federal Savings & Loan Association recorded in Mortgage Book 1253, at page 630, in the original amount of \$22,600.00, having an outstanding principal balance of \$22,264.99. (Continued on the reverse side hereof).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25 day of July , 1974

| above, witnessed the execution the root WOHA to before my this 25th | Personally appear's(s') act and deed, dest. | PROBATE ared the undersigned witness and made oa liver the within written deed and that (s)! (SEAL) Lawalyn (| th that take say the within named be, with the other witness subscribed |
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| STATE OF SOUTH CAROLINA | } | RENUNCIATION OF DOWER | |
| I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. | | | |
| GIVEN under my hand and seal this | | | |
| day of | 19 | | |
| | | (SEAL) | |
| Notary Public for South Carolina. | | | |
| My commission expires | | | |

4328 RV.2