GREENVILLE CO. S. C.

JEL 24 12 20 FF 174

BORNIE S. TARKERSLEY

VOI 1003 PAGE 512

KNOW ALL MEN BY THESE PRESENTS, that

Paul E. Gault and H. Zed Jones, Jr.

in consideration of Thirty Thousand and 00/100 (\$30,000.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

Vicellon, Incorporated, Its Successors and Assigns:

ALL that piece, parcel or lot of land, with all improvements thereon, lying, being and situate in the Town of Fountain Inn, County of Greenville, State of South Carolina, and containing 10 Acres, in accordance with Plat made by J. L. Montgomery, III., R.L.S., dated June 19, 1974, for Grantee, and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an old iron pin near the Eastern side of McCarter Road, near the intersection of Old Woodside Avenue, also being known as Morris Corner, and running thence S. 53-42 E., 160.46 ft. to an iron pin; thence S. 43-05 E., 331.11 ft. to an old iron pin; thence S. 25-26 E., 738 ft. to an old iron pin; thence S. 20-39 W., 71 ft. to an iron pin; thence along the joint property line of Paul Gault, N. 62-14 W., 1,066.32 ft. to a spike, having crossed an iron pin 41.2 ft. from said spike in the edge of McCarter Road; thence along McCarter Road, N. 25-10 E., 367.1 ft. to an old iron pin; thence continuing along McCarter Road, N. 25-10 E., 232.9 ft. to an old iron pin; thence N. 54-10 E., 50.4 ft. to the beginning.

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 823, Page 310.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

1974 City and County taxes on the portion above conveyed to be prorated one-half(1/2) each to Grantor and Grantee.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of July 19 74

SIGNED, sealed and delivered in the presence of:	Reul & Lault (SEAL)	
Mulystany	(SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally a	PROBATE Online One and the transfer of the within named of the transfer of the property of t	
above, witnessed the execution thereof.	(SEAL) () and E Taul	ነ
My commission expires 12-15-19	Greenville County Startos 3300	
undersigned wife (wives) of the above named granton's	ndersigned Notary Public, do hereby certify unto all whom it may concern, that the respectively, did this day appear before me, and each, upon being privately and really related to the respectively.	_

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GWEN under my hand and seal this 1st	Palel Q South
day of July 10-74.	Tacher & Comment
Notary Public for South Carolina. (SEAL)	Dark 10. July
My commission expires 12-15-79	2222

RECORDED this day of JUL 2 4 1974 19 at

2333

4328 RV.2

in,