COUNTY OF GREENVILLE

GREENVILLE CO. S. C. JUL 17 4 52 PH '74 DONNIE S. TANKERSLEY

R.H.C. KNOW ALL MEN BY THESE PRESENTS, that THE GREENVILLE COUNCIL OF GARDEN CLUBS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of TWENTY-THREE THOUSAND AND Greenville , State of South Carolina NO/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FURMAN UNIVERSITY, ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 4.24 acres according to a plat recorded in the R.M.C. Office for Greenville County in Plat Book 4I, at Page 93, and fronting on U. S. Highway No. 25, and having the following metes and bounds, to-wit:

BEGINNING on U. S. Highway No. 25, and running thence along property now or formerly of Furman University N. 82-27 W. 572.3 feet to a concrete monument: thence continuing with property now or formerly of Furman University N. 22-04 E. 366 feet to a concrete monument; running thence S. 84-30 E. 428.5 feet to an iron pin on right of way of U. S. Highway No. 25; running thence along right of way of U. S. Highway No. 25, S. 1-08 E. 159.1 feet to an iron pin; running thence S. 0-04 W. 215 feet to an iron pin, the beginning corner.

This conveyance is made subject to any and all existing reservations, easements. rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

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officers, this	16th day of	July	19 74 .	THE GREENVILLE COUNCIL OF GARD	EN
SIGNED, sealed	d and delivered in th	e presence of:		CLUBS, INC.	(SEAL)
Man	E. Wag	w.		By: Suite N. Fandull	
Ted	MM D	01	<del></del>	President K. M. Kenn	un_
	`			SKREET /	
	UTH CAROLINA	<u> </u>	PROB	ATF	
COUNTY OF	GREENVILLE	,			

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th - day of July	19 74 .
12/11/11/9/ (SEAL)	Mary E. Warrey
Notary Public for South Carolina.	
My commission expires: 11/4/80	2 to 60
RECORDED this day of JUL 17 1974 19	, atM., No