## FILED GREENVILLE CO. S. C.

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COUNTY OF GREENVILLE

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Trammell Brothers Builders & Developers, a General Partnership KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina , in consideration of -Six Thousand and No/100 (\$6,000.00)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Joe E. Hawkins Enterprises, Inc., its successors and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, STate of South Carolina being known and designated as Lot 75 as shown on plat of Burdette Estates prepared by Dalton & Neves dated February 1971, and revised December 1973, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book 4X at page 60. -799-M42-1-238



Greenville County Stamps Paid \$ 6.60 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular

IN WITNESS whereof the grantor has caused its corporate officers, this Jay of July	seal to be at	fixed hereto and these presents to be subscribed by its duly authorized  TRAMMELL BROTHERS BUILDERS AND DEVELOPERS
SIGNED, sealed and delivered in the presence of:  Sathe Sughan	-	A GENERAL PARTNERSHIP  (SEAL)  A Corporation  By:  Mark R Mannel  President
7	-	Secretary

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORM to before me this //5 day of July	19 74 .	Harry.	à//	
Notary Public for South Carolina.  My commission expires: /2/16/81		- Mary .	· Sugher	
RECORDED this day of JUL 17 1974	9 . at	M No	1606	