TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: None 19. 4. Signed, sealed and delivered in the presence of: (witness #1) (witness #2) STATE OF SOUTH CAROLINA **PROBATE** GREENVILLE COUNTY OF PERSONALLY appeared before me Loc Morgan and made oath that he was present and saw the within named Lloyd R. & Evic H. Hanky SIGN, SEAL AND as Their ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he, with J. 1. 1110010 witnessed the execution thereof. SWORN TO AND SUBSCRIBED Notary Public for South Carolina My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GREENVILLE COUNTY OF \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Evie H. Plumley , wife of the within named Lloyd R. Plumley did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED Evie H. Plumley (L. S) before me this \_ Notary Public for South Carolina My Commission expires: STATE OF SOUTH CAROLINA MORTGAGE RELEASE \_\_, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of \_\_\_\_ County in Real Estate Mortgage Book \_\_\_\_\_\_, at Page \_\_\_\_\_ \_\_(L. \$.) Witnesses: RECORDED JUN 26'74 33080

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