AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 15th day of MAY , 1974, has set his hand and seal as Field Office CHIEF, LOAN MGT. & PROP. DISP. ER. , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

STATE OF SOUTH CAROLINA )

COUNTY OF RICHLAND )

Personally appeared before me GRACE S. MOORE and made oath who is personally that he saw the within named SAM COUNTS well known to him and known to him to be the duly appointed Field Office CHIEF, LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested MAY 15, 1974 ing date of in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LOAN MCT. & PROP. DISP. BRANCH , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the execution thereof.

GRACE S. MOORE

Sworn to and subscribed before me this 19 74.

15th day of MAY,

Notary Public for South Carolina
My Commission Expires 6/16/79

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