TATE OF SOUTH CAROLINA

OUNTY OF GREENVILLE

Notary Public (per 1 1, 197)

day of

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PATE OF SOUTH CAROLINA
OUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That JOHN D. HUFF
said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE OWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER OMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract lot of land situated in said County and State, bounded by lands of: ASSIGN IN THE COUNTY TAX MAPS ON THE DITINGUAL BUCK 1: LOT II.2 IS BOWNED BY:
NORTH: LOT 7 OWNED BY HARBIN, CHARLES M. JR. EAST: AUGUSTA RD. NEST: LOT 13.1 OWNED BY HARMAN, SHIRLEY A. AYD BAYN
nd to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, ires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underround lines for transmitting and distributing power by electricity, and for communication purposes, together ith the right at all times to enter said premises for the purpose of inspecting said lines and making necessary epairs and alterations thereon and additions thereto together with the right at all times to cut away or by ther means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said remises to conform to any future highway or street relocation, widening or improvement.
FOR JOHN D. HUFF'S MOBILE HOME ESTATES
IN WITNESS WHEREOF, the said grantor (e) do c5 hereunto set HIS hand (e) and eal (s) this 10 TH day of SEPT. Witness (SEAL Months) (SEAL (SEAL)(SEAL (SEAL (SEAL)
COUNTY OF GREENVILLE
Personally appeared before me <u>HERBERT E. STUCKEY</u> and mades and mades and that <u>HE</u> saw the within named <u>JOHN D. HVFF</u> sign
sign seal, and as HIS act and deed deliver the within written instrument, and that with NICTORIA J. HVFF withested line execution thereof. Sworm to before me this 17 day of 1000.

County, S. C.

RECORDED JN 2174 35743