			CORRECT IVE	val (983 rage 757 ~
c.	· .			POLICE AND FIRE DISTRICT	
300 37 11 12 CO. S.	2.5	But the of Brownilla	District . Sheet 3	Book Designation as of April 81, Block 4, Lot 8	
	00,1,3/E 5,77.1.). KNOW ALL MEN BY	THESE PRESENTS: ThatMary	in A. & Betty Y. Lockaby 10	01 rate 429
					arantar(s)
		organized and existing pur u ceipt of which is hereby ackr and over my (our) tract(s) of l office of the R.M.C. of said St	ant to the laws of the State of Sc nowledged, do hereby grant and land situate in the above State as ate and County in	y Gantt Sewer, Police and Fire District outh Carolina, hereinafter called the Gl convey unto the said grantee a right and County and deed to which is record	rantee, re- of way in ded in the
		Deed Book	of Page	and Bookat Page	
ENVILLE CO. S. C	Juy [8 4 37 PH?	my (our) said land 20 feet o each side of the center line a in the office of Gantt Sewer at Page	n each side of the center line do is same has been markedout on , Police and Fire District, and re	feet, more or less, and being that uring the time of construction and 12 1 the ground, and being shown on a pecorded in the R. M. C. office in Plat 8	—2 feet on rint on file ook
		•	•	e are no liens, mortgages, or other enc	
Lt J			except as tollows:		
89				id State and County in Mortgage Book	
				fied and entitled to grant a right of wo	y with re-
		The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be. 2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the oforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land by the grantee, interfere or confli			
			•		
		7. The grantor(s) have sell and release unto the grantor(s) further do her fend all and singular said pre-	for said right of way. granted, bargained, sold and antee(s), their successors and as eby bind their heirs, successors,	reby accepted in full settlement of all released and by these presents do gran signs forever the property described lexecutors and administrators to warra's successors or assigns, against even part thereof.	nt, bargain, nerein and nt and de-
		. .	***	(s) herein and of the Mortgagee, if any $\sim -$, has here-
		unto been set this	day of UN	<u>19.75</u> .	
		Signed, sealed and delivered	M-Miller Jr.	Mowin A. Lockal	(Seal)
	,	As to the Gra		<i>U ()</i>	() (Seal)

(continued on next page)

As to the Mortgagee

_(Seal)

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