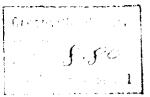
DONNIE STANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Ada S. Jenkins, of Greenville County



in consideration of Seven Thousand, Six Hundred Eighty-One and 02/100 (\$7,681.02)----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Clair Daniel Pitts, Jr., his heirs and assigns forever:

All that piece, parcel, or lot of land situate. lying and being in the State of South Carolina, County of Greenville, on the west side of Elaine Avenue, being known and designated as Lot 18 on plat of Property of W. E. Edwards, recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 12 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Elaine Avenue, joint front corner of Lots 18 and 19 and running thence along the common line of said lots, S. 58-41 W. 263.3 feet to an iron pin; thence along the rear line of Lot 18, N. 33-31 W. 75.05 feet to an iron pin; thence with the common line of Lots 17 and 18, N. 58-41 E. 266, 2 feet to an iron pin on the west side of Elaine Avenue; thence with said Avenue, S. 31-19 E. 75 feet to an iron pin at the point of beginning; being the same conveyed to me by Edith D. Porterfield by deed dated August 2, 1971 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 921 at Page 582.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on -7:71-P15.6-1-63 the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$13,750.00 executed by Genell L. Adams, recorded in the R. M.C. Office for Greenville County in Mortgage Book 1055 at Page 243, assigned to Excelsion (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

VITNESS the grantor's(s') hand(s) and seal(s) this 24111 day of	May		
SIGNED, sealed and delivered in the presence of:	<u>Ud</u>	Ada S. Jenkins	
Whend Golf of City		SOUTH CARDUNA	
STATE OF SOUTH CAROLINA	PROBATE	DOLLAR	DOLLARS DOLLARS
COUNTY OF GREENVILLE			

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above vitnessed the execution thereof.

SWORN to before me this: 24th day of 12.64 (1.648 Toll (SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES: woman Grantor

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or four of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(a) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mantioned and released. in and to all and singular the premises within mentioned and released.

<b>GIVEN</b>	under	my	hand	bas	scal	thi
		,				

day of

(SEAL)

19

Notary Public for South Carolina. MY COMMISSION EXPIRES: M\_No. RECORDED this

(CONTINUED ON NEXT PAGE)