STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My Commission Expires

56

page

at

698

DERIVATION: Deed Book



vei 999 FAGE 372

KNOW ALL MEN BY THESE PRESENTS, that G. L. Woods, A. J. Kissimon, W. B. Thomason Sadie Henderson, and Olivia Hill, as Trustees for the Lickville-Chandler Community Club, a South Carolina Corporation.

in consideration of Five Thousand, Three Hundred and Twenty Eight and 12/100 (\$5,328.12) Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry K. West, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Jerry K. West property, containing 4.25 acres, more or less, as shown on a plat of property of P. E. Davenport and Jerry K. West made by Jones Engineering Service on May 7, 1974, and recorded in the RMC Office for Greenville County in Plat Book 5B at Page 105, and having according to said plat the following metes and bounds, to-wit:

metes and bounds, to-wit:

| S&K, 3 - 1 - 19, |
| BEGINNING at an iron pin in the center of County Road and running thence S. 3133 E. 882.5 feet along the property line of P. E. Davenport and Jerry K. West to
an iron pin; thence running N. 64-31 W. 450 feet to an iron pin; thence N. 41-00 W.
250 feet to an iron pin; thence N. 50-22 E. 210.5 feet to an iron pin; thence N. 4629 E. 170 feet to an iron pin; thence N. 73-06 W. 210 feet to an iron pin; thence N.
41-00 E. 243.4 feet to an iron pin in the center of County Road; thence along the
center of said road N. 82-17 E. 32.6 feet to an iron pin; thence continuing along the
center of said road N. 86-08 E. 100 feet to an iron pin; thence continuing along the
center of said road S. 87-24 E. 300 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of ways appearing on the property and/or of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singula fully claiming or to claim the s	ir said premises unto the grame or any part thereof.	antee(s) and	the grantee's(s')	heirs or successor	s and against eve	ry Person wnom	MOETER IM-
WITNESS the grantor's(s') har	22	day of	May	19 74		_ /	
SIGNED, scaled and delivered  Lichardall W  Branda R	I in the presence of:		CH Sa	Li Thomas rustees of	mas on crace	J. Chand	(SEAL)(SEAL)(SEAL)(SEAL)
			45 1	Commun	ity Club	Live North	<u></u>
STATE OF SOUTH CAROL	LINA		PROBATE				
COUNTY OF GREEN sign, seal and as the grant execution thereof.	ville }	ippeared the ver the wit	undersigned wit hin deed and th	ness and made oa ist (s)he, with the	th that (s)he saw other witness sub	the within name scribed above w	d grantoris) itnessed the
SWORN to before me this 2	-	<u>u</u>	1974	Michie	hild 10	Black	
Notary Public for South Carol My Commission Expires	<b>%</b> a.	_(SFAL)		COUNT CANOLINA		Cr /	los
STATE OF SOUTH CAROL	}		CIATION OF D			Fit.	
COUNTY OF	I, the up	dersigned No	otary Public, do I	ereby certify unto	all whom it may	concern, that the	undersigned
wife (wives) of the above n me, did declare that she does linquish unto the grantee(s) is in and to all and singular th	freely, voluntarily, and will and the grantee's(s) beirs of	hout any con r successors	npuisson, diead oi and avsigns, all l	T TO AT ANY IN'I WH	. M. CHOLLIMACAET" 1£ 1.	CONTROL TO BE WAS A SE	
GIVEN under my hand and s	eal this						
day of	19						
		(SEAL)					
Notary Public for South Care	Jina	(36/14/				•	

1328 RV-2

29549