My commission expires 9/30/80

RECORDED this\_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD D. GREER

in consideration of One and No/100 (\$1.00) Dollar and other consideration,

Dollar.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LAWRENCE E. MCNAIR, his heirs and assigns forever,

All of my right, title and interest, that being a One-Half (1/2) undivided interest, in and to that certain parcel or tract of land situate, lying and being on the north side of Phillips Trail and on the southwest side of Paris Mountain in Paris Mountain Township, Greenville County, S. C., and having, according to a survey made by R. K. Campbell, Surveyor, dated November 15, 1962, and redrawn by H. C. Clarkson, Jr., on April 2, 1970, the following metes and bounds, to-wit:

BEGINNING at an iron pin in Phillips Trail at the corner now or formerly of John J. Hines and running thence along Phillips Trail N. 84-0 W. 56 feet to an iron pin; thence N. 6-00 E. 208.6 feet to an iron pin; thence N. 84-00 W. 176.5 feet to an iron pin; thence N. 5-51 E. 460.9 feet to an iron pin; thence N. 4-55 E. 202.2 feet to an iron pin in branch; thence along the center of the branch (traverse line being S. 82-43 E.) 204.9 feet to an iron pin in branch; thence N. 4-57 E. 137 feet to an iron pin; thence N. 43-52 E. 926.7 feet to an iron pin; thence N. 34-14 W. 260.8 feet to an iron pin; thence N. 35-59 W. 315.5 feet to an iron pin; thence N. 51-38 E. 606.5 feet to a large stone; thence N. 88-12 E. 877.4 feet to an iron pin; thence S. 27-28 W. 1,474.6 feet to an iron pin; thence S. 17-40 E. 712.3 feet to an iron pin; thence S. 12-37 E. 177.2 feet to an iron pin; thence S. 50-50 W. 225 feet to an iron pin; thence S. 32-48 W. 118 feet to a point; thence S. 42-36 E. 87.8 feet to an iron pin; thence S. 13-30 E. 169.7 feet to an iron pin; thence S. 32-13 E. 139.4 feet to an iron pin; thence S. 31-22 E. 57.9 feet to an iron pin; thence N. 86-10 W. 622 feet to an iron pin; thence N. 4-45 E. 324.85 feet to an iron pin; thence N. 89-41 W. 129 feet to an iron pin; thence N. 88-59 W. 283.9 feet to an iron pin; thence N. 88-52 W. 181.3 feet to an iron pin; thence N. 73-43 W. 100.9 feet to an iron pin; thence S. 5-47 W. 146 feet to an iron pin in Phillips Trail, the beginning corner, and -312-4-63-1-21,2 containing 61 acres, more or less.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective (over) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this ZUTN d   | ay of May , 19 /4  |   |
|---|--|---|
| SIGNED, realed and delivered in the presence of   | Monaes D Lee   | (SEAL)  |
| - Olivin Norri  |  | (SEAL)  |
| Olivia norri  | For True Consideration See Affidavit   | (SEAL)  |
|   | Book 39 Page 159   | (SEAL)  |
| STATE OF SOUTH CAROLINA   | PROBATE  |   |
| COUNTY OF GREENVILLE  | the undersigned witness and made oath that (s)he   | saw the within named                                |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliverabove, witnessed the execution thereof.   | er the within written deed and that (s)he, with the  | other witness subscribed                            |
| SWORN to before me this 20th day of May   | 19 74  |   |
| 19/ Hamy Clituch  | (SEAL) Oliva Dor   | Les   |
| Notary Public for South Carolina.   |  |   |
| My commission expires 9/30/80   |  |   |
| STATE OF SOUTH CAROLINA }   | RENUNCIATION OF DOWER  |   |
| COUNTY OF GREENVILLE  |  | ·   |
| I, the undersig<br>undersigned wife (wives) of the above named grantor(s) respec-<br>separately examined by me, did declare that she does freely, we<br>ever, renouncee, release and forever relinquish unto the granto-<br>tate, and all her right and claim of dower of, in and to all size | e(s) and the grantee's(s') heirs or successors and assigns and the premises within mentioned and released. | of any person whomso-<br>, all her interest and es- |
| GIVEN under my hand and seal this   | Jeruce W. Du   | CIS.  |
| 20th day of May 1974  | _(SEAL)  | <u> </u>  |
| Notary Public for South Carolina.   | CALLETTE A   |   |

(CONTINUED ON NEXT PAGE)

\_day of \_\_\_\_\_\_\_19\_\_\_\_\_, at \_\_\_\_\_\_M., No...\_\_\_

4328 RV-2