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KNOW ALL MEN BY THESE PRESENTS, that we, A. JAMES NELSON and ELLIS L. DARBY, JR.

in consideration of Eleven Thousand and No/100 (\$11,000.00) - - - - - - - - - - Dollars, and assumption of mortgage as set forth below,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto

DONALD O. FREEMAN and PATRICIA L. FREEMAN, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of East Indian Trail, near the City of Greenville, S. C., being known and designated as Lot No. 14, on plat entitled "Final Plat, Seven Oaks", as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4R, page 6, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of East Indian Trail, said pin being the joint front corner of Lots 13 and 14 and running thence with the common line of said Lots N 75-43 E 171.5 feet to an iron pin, the joint rear corner of Lots 13 and 14; thence N 9-40 W 90.3 feet to an iron pin, the joint rear corner of Lots 14 and 15; thence with the common line of said Lots S 75-43 W 178.7 feet to an iron pin on the northeasterly side of East Indian Trail; thence with the northeasterly side of East Indian Trail S 14-17 E 90 feet to an iron pin, the point of beginning. 776 - TZ.1-1-14

This conveyance is subject to a 25-foot sewer easement, a 10-foot drainage easement, and to all other restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deed into grantors, see Deed Book 989, page 169.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$36,500.00 on that certain mortgage given by the grantors herein to First Federal Savings & Loan Association of Greenville, S. C., in the face amount of \$38,500.00 dated November 28, 1973 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1296, page 464.

GRANTEES TO PAY 1974 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging on in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's) heirs or successors and usigns, forever. And, the grantor(s) do'es) hereby, bind the grantor's) and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's') heirs or successors and against every person whomever hereby thinks of the claiming of the claim the case of any part thereof son whomspever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 15th	day of May 1,19 74.  A. JAMES KELSON (SEAL)
SICNED, scaled and delivered in the presence of:	ELLIS L. DARBY, JR. (SEAL)
May The	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
,	red the undersigned witness and made outh that (she saw the within named

grantor(s) sign, seal and as the grantor's's') act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit nessed the execution thereof.

May Public for South Carolina. 

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SWORN to before me this 15th day of

## RESUSCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's s' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		•
15th day of May 19 74		<del></del>
Mary S. SEAL)	Addison (	· wanten
15th day of May 19 74  Notary Public for South Carolin 19/79  My commission expires 11/19/79	:	
My (ommission expires	11.	00000
RECORDED thisday of19	, at <u></u>	_M. No23070

RECORDED this\_\_\_\_ \_\_\_\_\_dav\_of\_\_\_\_