	FILED	
•	GREENVILLE CO. S. C. ANKS. CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, G	
HORTON, DRAWDY, DILLARD, MARCHB	ANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, G	REENVILLE, S. C. 29603
STATE OF SOUTH CAROLINA	MAY 6 4 02 PH '71 DONNIE S.TANKERSLEY	VOL 998 PAGE 343
COUNTY OF GREENVILLE	R.H.C.	
KNOW ALL MEN BY THESE PRESENTS,	that F. Towers Rice and Claire F. R	ice
in consideration of Sixty-two T	housand and 00/100	

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release M. J. Bowen and Nettie Christine Bowen, their heirs and assigns forever.

in consideration of

All that piece, parcel or lot of land, located, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the southeastern side of Dakota Road, being shown as Lot 20 on plat of Gower Estates, Section A, made by Dalton & Neves, Engineers, dated January, 1960 and recorded in Plat Book QQ at Pages 146 and 147, R.M.C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Dakota Road at the joint front corners of Lots 19 and 20, and running thence along the line of Lot 19, S. 67-23 E., 253.1 feet to an iron pin; thence with the line of Lot 18, S. 74-30 E. 71.5 feet to a point in the center of branch; thence along the center of a branch (the traverse line of which is N. 13-17 E., 135.5 feet) to a point in branch; thence continuing with the center of branch (the traverse line of which is N. 2-25 E. 50.4 feet) to an iron pin in the branch at the joint rear corners of Lots 20 and 21; thence with the line of Lot 21, N. 75-07 W. 303.6 feet to an iron pin on the southeastern side of Dakota Road; thence running along Dakota Road S. 14-53 W. 89 feet to an iron pin; thence continuing along Dakota Road S. 17-57 W. 61 feet to the beginning corner. - 594- 268.1-6-20

The within property is the same property conveyed to the grantors by deed of William L. Costner dated June 5, 1961 and recorded in Deed Book 675 at Page 351, R.M.C. Office for Greenville County, South Carolina, and is conveyed

(Continued on attached sheet)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of	May 1974 .
SIGNED, sealed and delivered in the presence of	Fowers Kin (SEAL)
Danier C. Blubele D	Claire F. Rice (SEAL)
Dackie W. Reeves	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the un	dersigned witness and made oath that (s) he saw the within named grantor(s) n deed and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE	TION OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and cianular the premiers within meeticand and released. in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this Nutary Public for South Carolina My commission expires: RECORDED this_