STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

212 222 7171 DAME CONTRACTOR

KNOW ALL MEN	BY THESE PRESENTS, that FRA	NK ULMER LUMBER CO.,	INC.,
A Corporation charte	ered under the laws of the State of	South Carolina	and having a principal place of business at
Greenville	, State of South Carolina	, in consideration of	
Eight	teen thousand five hundred -		- (\$18,500.00) Dollars
	**		ed, and by these presents does grant, bargain,
sell and release unto	James Thomas Phillips and	Doris M. Phillips,	their heirs and assigns,
	forever:		

ALL that certain piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 24, as shown on a Plat entitled "SECTION II, CHICK SPRINGS, TAYLORS, SOUTH CAROLINA", made by Piedmont Engineers & Architects, Greenville, South Carolina, July 18, 1966, and recorded in the R.M.C. Office for Greenville County in Plat Book 000 at Page 51, and also Plat recorded in Plat Book PPP, at Page 75, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin, at the joint front corner of Lots 23 and 24, and running thence S 9-14 W 90 feet to an iron pin; thence N 89-13 W 157.8 feet to an iron pin; thence N 5-50 E 87.85 feet to an iron pin; thence S 86-34 E 163.5 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 988, at Page 545.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, affecting the above described property.









Greenville County Ant No. 330 Sec.

together with all and singular the rights, members, hereditaments and appurtenanc's to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of 19 74. April

SIGNED, sealed and delivered in the presence of:

Manan T. Skeller

FRANK ULMER LUMBER CO., INC.

(SEAL)

A Corporation

Canny li. Mone_

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1824 day of

April

My Commission Expires February 24, 1980 My commission expires:

day of APR 19 1974 ...19 , at

.....(SEAL)

.....M., No.

26288