STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that JOHN CARLTON REID, JR.

in consideration of FIVE THOUSAND AND NO/100 (\$5,000.00)------ Dollars, and assumption of the within below described mortgage. the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto RONALD SORGEE AND BONNIE SORGEE, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being on the Northeastern side of Galax Drive in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36, Section Two, as shown on plat of Richmond Hills Subdivision, prepared by Carolina Engineering & Surveying Company, dated April 20, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at page 81 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Galax Drive at the joint front corner of Lots Nos. 36 and 37 and running thence with the line of Lot No. 37 N. 54-37 E. 150 feet to an iron pin at the joint rear corner of Lots Nos. 36 and 37; thence S. 35-23 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 36 and 35; thence with the line of Lot No. 35 S. 54-37 W. 150 feet to an iron pin on the Northeastern side of Galax Drive at the joint front corner of Lots Nos. 35 and 36; thence with the line of Galax Drive N. 35-23 W. 100 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 908 at Page 325.

This conveyance is subject to any restrictions, easements or rights-of-way, of record, or otherwise, affecting the property.

As a part of the consideration herein the Grantees agree to assume that certain Mortgage given to C. Douglas Wilson & Co. in the original amount of \$19,350.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 1180 at Page 455 and having a current balance of \$18,747.99.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec's(s) and the grantec's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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