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DONNIE'S, TANKERSLET Form No. 182-A S. C. Rev. 9-63 STATE OF SOUTH CAROLINA R. M. C. COUNTY OF GREENVILLE in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: SOUTH: CENTURY DRIVE HORTH: HILTON PLEASANTBURG PRINE. CORPORATION - WEST: BLOCK - 1 and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other meens to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said EWING HUNGIUILLE REALTY CONT INC.
this instrument to be executed by its proper officials this 26th day of MARCH, 1974. Ewing-Hungiville Realty & Const. Inc. Sealed and Delivered in the presence of: COUNTY OF GREENVILLE PERSONALLY appeared before me HARRY L. TRAMMell JR and made oath that HE he saw the within named Ewing Hung ville Reserve Court INC by FRANK Ewing President, and JR. HUNGIVILLE Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____he with Mean Mollings witnessed the execution thereof. SWORN to before me this 29 day of March, A. D., 1974 _____, A.D., 19 ___ and recorded in Book ____ Page ___

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