TITLE TO REAL ESTATE BY A CORPORATION (1)

Course of the second

va 996 au 1/4

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina on the eastern side of Sandringham Road, in Broadmoor Subdivision, being known and designated as Lot #8, of said Subdivision as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 47; reference to said plat being hereby craved for a further description.

- 276- P16.2 -1-238

This property is subject to restrictive covenants recorded in Deed Book 656, at Page 397, in said R. M. C. Office; also see instrument recorded in Volume 973 at page 764, in said R. M. C. Office.



5.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officerinthis 8th day of April 1974. ACADEMY RENTAL COMPANY, a LIMITED PARTNERSH SIGNED, sealed and delivered in the presence of:

Roman Crain Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April

19 74.

(SEAL)

Notary Public for South Carolina. My commission expires:

8-12-80
RECORDED this \_\_\_\_\_day of APR 9 1974 19 \_\_\_\_, at \_\_\_\_\_M., No. \_\_\_\_25181