STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, STANLEY H. PACE and LINDA W. PACE

Twenty-three Thousand and no/100ths (\$23,000.00)----in consideration of

Dollars

TO

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LINDSEY OF S.C., INC., its successors and assigns, forever:

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ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Shubuta Drive, in Greenville County, South Carolina, being known and designated as Lot No. 91 on a plat of FARMINGTON ACRES, made by Carolina Engineering and Surveying Co., dated December, 1962, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, page 107, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Shubuta Drive at the joint front corner of Lots Nos. 90 and 91 and running thence with the common line of said lots, S. 37-15 E., 150 feet to an iron pin; thence with the rear line of Lot No. 103, N. 52-45 E., 90 feet to an iron pin at the joint rear corner of Lots Nos. 91 and 92; thence with the common line of said lots, N. 37-15 W., 150 feet to an iron pin on the southeastern side of Shubuta Drive; thence with the southeastern side of said Drive, S. 52-45 W., 90 feet to an iron pin, the point of beginning. \_ 20% = 8/3.2 - 1 - 2/2

The above described property is the same property conveyed to the Grantors by deed of Sarah M. Wilmon, as Trustee, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 876, page 160, and is hereby conveyed subject to the rights of way, esements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee agrees and assumes to pay Greenville County property taxes for the tax year 1974 and subsequent years.







Greenville County Stamps Pad \$\_0 Act No. 380 Ser. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') beirs or successors and assigns against the grantor(s) and the grantor's (s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.

| Sul A. Mitcheller   | Stanley H. Pace Dace (SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL  |
|---|--|
| sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.  SWORN to before me this 8th day of April  April | PROBATE  he undersigned witness and made eath that (s) he saw the within named grantor(s) written deed and that (s) he, with the other witness subscribed above witnessed the saw the within named grantor(s) and saw the within na |
| Notary Public for South Carolina 5/22/83  Notary Public for South Carolina 5/22/83  STATE OF SOUTH CAROLINA RENUN                       | CLATION OF DOWER   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned twivest of the above named grantorist respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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|--|----|----|----|-------|----|------|-----|------|-----|

| 8th/day of April //  | 1974            |
|--|-----------------|
| Constance A.   | Mc Brule (SEAL) |
| Notary Public for South Carolina<br>My commission expires: | 5/22/83         |

WITNESS the grantor's (s') hand(s) and scales) this 8th day of April

inda W. Pace,

RECORDED this