STATE OF SOUTH CAROLINA

COUNTY OF GREEKVILLE

KNOW ALL MEN BY THESE PRESENTS, that

CYLLETA A. ELIF

m consideration of TWEAVE THOUGAID EIGER HUNDERD SET SITY-POUS AND CONSIDERATION AND ASSUMINATION OF A MORRIGAGE

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released in F by these presents do grant, bargain, sell and release unto

REECE H. PARE, UR. AND AMALEA J. PARE, THETE RETER AND ASSIGNS FOREVER:

ALL those adjoining lots of land in the State of South Carolina, County of Greenville, containing a total of il.27 acres and consisting of a 1.27 acres tract designated as Property of Joe W. Kelly and the southeasterly 10 acres of tract #1, all of which is shown on a plat of Property of Betty C. Gardner, prepared by F. I. Walker, Jr., Surveyor, recorded in plat book 48 at page 45 and being described as follows as a whole in accordance with the revision of such peak dated became CO, 1.77:

beginning at an iron pin on the north-actually side of Arden Road, corner of Tract ## and running thence with the edge of said Arden Road, N. 51-54 W. 49.4 feet to an Iron pin on said road; thence N. 57-41 W. 126.3 feet to an iron pin on said road; thence N. 69-41 W. 126.3 feet to an iron pin on said road; thence N. 69-43 W. 240.6 feet to an iron pin; thence in a new line intersecting tract #6, N. 40-63 E.1697.8 feet to an iron pin near the westerly edge of a creek; thence in a coutheasterly direction to a point in the center line of said creek; thence with the center line of said creek (the traverse line being S. 18-21 W. 109 feet, and S. 26-64 E. 130 feet) to an iron pin on the westerly edge of said creek; thence S. 28-68 W. 28 feet to an iron pin; thence along the rear line of tract #4, N. 65-19 W. 180 feet to an iron pin; thence continuing along the line of Tract 4, S. 28-37 W. 284.9 feet to the point of beginning.

This is all the property conveyed to the Grantor by deed recorded in deed book to at page 1 and a portion of the property conveyed to the Grantor by deed recorded in deed look to at page 632.

tain mortgage covering 1.1% acressors to pay that balance due on that certain mortgage covering 1.1% acressors to wachovia Mortgage Company on March 28, 1979 in the original amount of 310, 80.00 recorded in mortgage book 1227 together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do'es) hereby bind the granter's and the grantee's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's' hand(s) and scal(s) this 250 day of March 19 70.

SIGNED, sealed and delivered in the presence of	Cynthia A. Kelly
A Continue of the service of the ser	
STATE OF SOUTH CAROLINA }	ACT No. 380 Sec. 1 PROBATE DOLLARS DOLLARS
COUNTY OF GREENVILLE }	DOLLARS DOLLARS
grantor(s) sign, seal and as the grantor's(s') act and deed, delive	the undersigned witness and made oath that (s)he saw the within named rethe within written deed and that (s)he, with the other witness subscribed
SWORN to before me this and the day of March. Notary Public for South Carolina.	SEAL) Services Services Co
My commission expites 11/2://	
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER (WOMAN GRANTOR)
1, the undersign	ed Notary Public, do hereby certify unto all whom it may concern, that the iyely, did this day appear before me, and each, upon being privately and

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this			
day of	19		. The second
		(\$3/A1.)	

Notary Public for South Carolina.	 	(SEAL)	

M., No.

4328 RV.2