STATE OF SOUTH CAROLINA

PARTIE DE L'ASSERT

vot 905 rate 758

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF THE ENVILLE

My commission expires.

RECORDED this

I, Moya ... Hotma,

in consideration of Orie thousand and Lo/ICC-(,1,CCC.(C)-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

five rell Tucker, her heirs and assigns:

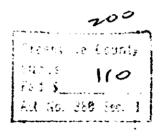
All that piece, parcel or lot of land in Cantt Tourship, Creenville County, South Carolina, being known and designated as Lot No. 3 of Lynnwood Acres, and having, according to plat prepared by C. O. Middle, Surveyor, in May, 1958, and having been recorded in Plat Look LL at page 180 in the Office of h.M.C. for Greenville County, South Carolina, the following metes and bounds, to-mit:

EMBLIAN at an Iron pin on the East side of Holin Brive at its intersection with Junset Brive and running thence along the East side of Nolin Brive, S. 36-29 L. 7... feet to the joint front corner of Lots Nos. 3 and 4; thence slong the joint line of said lots, S. 39-31 E. 220.4 feet to a point on the rear line of Lat No. 1; thence along the rear lines of Lots Nos. 18 and 19, N. 49-27 E. 202 feet to a joint joint rear corner of Lots Nos. 19, 20 and 3; thence H. 87-34 M. 343.7 feet to the point of beginning.

This property is conveyed subject to restrictive covenants, easements and reservations recorded in the h. . . . Office for Greenville County, S. C.



MAR 2 2 1974



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) as | nd seal(s) this it. day of | December, 1973 | 1.11 | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| SIGNED, sealed and delivered in the p | presence of: | Level W. A | Miltre | (SEAL) | |
| Sterethin B. Ra |) Lyman | • • • • • • • • • • • • • • • • • • • • | | (SEAL) | |
| Charles & Brad | Col | , as well a second | and the second s | (SEAL) | |
| | | | | (SEAL) | |
| STATE OF SOUTH CAROLINA | OF SOUTH CAROLINA } PROBATE | | | | |
| COUNTY OP: Grant County of the country of the grantor's sign, seal and as the grantor's and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. | | | | | |
| Notary Public for South Carolina. My corruntssion expires 13-30 | day of Lecember Rancy (SE | AL) Charles | - E. Bradle | , | |
| | ` | RENUNCIATION OF D | OWER | <u></u> | |
| STATE OF SOUTH CAROLINA COUNTY OF | } | | GHANGOR WI | | |
| undersigned wife (wives) of the above separately examined by me, did decla ever, renouncee, release and forever re tate, and all her right and claim of d | e named grantor(s) respectivel for that she does freely, volun | nd the grantee's(s') heirs or s | re me, and each, upon ber ulsion, dread or fear of any uccessors and assigns, all he | ng privately and | |
| GIVEN under my hand and seal this | | | | | |
| day of | 19 | and the second s | | | |
| Notary Public for South Carolina. | (SE | AL) | | | |

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and the second section of the second second