TITLE OF REAL ESTATE- Cheros and Patterson, Attorneys at Law, Greenville, S. C.

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FILED
GREENVILLE CO. S. C.
MARC S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Clara B. Holtzclaw

in consideration of One Hundred and No/100 ----------($100.00) **Dollars,**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Hammon and June F. Hammon, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Grove Township, and being a strip of land adjoining property of Grantees, known as Tract No. 2 on a plat recorded in Plat Book 4-H at Page 165 in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

Pl. of 602.1-1-3.1
-110- 602.1-1-3 → 0.02 Ac

BEGINNING at an iron pin, said iron pin being the Northeastern corner of Tract No. 2 as shown on the above referred to plat, being the joint corner of Tract No. 2 and property of Holtzclaw and running thence with the line of Tract No. 2 and Holtzclaw property, S 87-08 W 160 feet to an iron pin at the joint corner of property of Grantor and Grantees; thence turning and running, N 19-20 W 12 feet to an iron pin in line of Tract 2 shown on the above referred to plat; thence turning and running with a new line through the property of the Grantor, S 88-50 E 163.8 feet to an iron pin, the point of beginning. This being a triangular strip shown on plat prepared by Jones Engineering Service dated March 7, 1974 and conveyed to Grantees to encompass a well which was dug on the property of the Grantor for use of the Grantees' house situate on Tract No. 2 shown on the above referred to plat.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 **day of** March **19** 74.

SIGNED, sealed and delivered in the presence of:

Sara R. Patterson — Clara B Holtzclaw (SEAL)
Deborah H. Garrison — (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and ... the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 **day of** March 1974

Sara R. Patterson (SEAL) — Deborah H. Garrison

Notary Public for South Carolina
My commission expires: 8-12-78

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER — **WOMAN GRANTOR**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of **19** .

(SEAL)

Notary Public for South Carolina.

My commission expires:

RECORDED this ____ **day of** MAR 18 1974 **19**____, **at** ____ **M., No.** 23043

4328 RV.2