MAR 111974: Form No. 182 S. C.

STATE OF SOUTH CAROLINA DESCRIPTION OF STATE OF SOUTH CAROLINA DESCRIPTION OF SOUTH CAROLINA DE
COUNTY OF GREENVILLE NEX 2110
KNOW ALL MEN BY THESE PRESENTS, That Jesus H. Tate, mp
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER. COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:  NICTH: Student Lake Road.
OK: I.R. & Belly Long.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (%) do shereunto set 15 hand (%) and seal (%) this 30 day of November 1973  Witness (SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREEN SILLE
Personally appeared before me <u>leneth J. Bright</u> and made oath that <u>he</u> saw the within named <u>Jessie H. Cale</u> , M.D.
seal, and as his act and deed deliver the within written instrument, and that  Witnessed the execution thereof.  Sworn to before me this 2 day of furnity A. D. 19 24  (SEAL) Lander Public My Commission Delives  April 7, 1972  A. D. 19 24  April 7, 1972  A. D. 19 and recorded in Book  Page Fee, \$
County, S. C.

RECORDED WAR 11'74

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