TITLE TO REAL ESTATE-Offices of Lestherwood & Flore Todd & Minn, American at Law, Germanic, S. C.

GREENVILLE COUNTY OF

My commission expires

RECORDED this

day of MAR

va 994 m 590

KNOW ALL MEN BY THESE PRESENTS, that

I, MARY M. BRUCE

in consideration of At 1.00 Love and Affection

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, here granted, bargained, sold and released, and by these presents do grant, furgain, sell and release unto

DAN E. BRUCE, HIS HEIRS AND ASSIGNS:

All my undivided one-half interest in and to all those certain pieces, parcels or lots of land, with all improvements thereon, situate, lying and being in Paris Hountain Township, County of Greenville, being shown as Lots 19 and 20, located on Bromsgrove Drive in Buxton Subdivision, according to plat entitled "Buxton" prepared by Piedmont Engineers and Architects, which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 4N, at Pages 2, 3 and 4.

This conveyance is subject to all easements and rights of way of record and Restrictive Covenants recorded in Deed Book 910, at Page 491.

This is the same property conveyed to Grantor and Grantee herein by deed of Buxton Development Corp., dated November 29, 1971, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 931, at Page 57.

As a part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the unpaid principal balance in the amount of \$54,352.12 due and owing to First Federal Savings and Loan Association under the terms of a note and real estate mortgage covering the above described property, such mortgage being recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 1215, at Page 235. Also, as a part of the consideration for this conveyance, the Grantee assumes and agrees to pay the unpaid principal balance in the amount of \$60,000.00 and all accumulated interest due and owing to W. Hayne Hipp under the terms of a note and real estate mortgage covering the described property which is recorded in the R.H.C. Office for Greenville County, S. C. in Mortgage Book 1215, at Page 235.

-296-445-1-1-88,89

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) dx(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') han	id(s) and seal(s) this 18t day o	August / 19,73,	
SIGNED, sealed and delivere	ed in the presence of:		SEAL)
- Rancy P.	oper!	Mary N. Bruce	EAL)
15 Howed W.	Elin		EAL)
STATE OF SOUTH CAROLIC COUNTY OF GREENVILLE		PRCBATE	
grantor(s) sign, seal and as the a above, witnessed the execution	RIAD(OFSIS) ACT 2DA APPA APIN'S T	e undersigned witness and made oath that (s)he saw the within no he within written deed and that (s)he, with the other witness subsc	amed ribed
Han ed W & Co		EAL) P. Maney Roper	
Notary Public for South Carolin My commission expires:	i. 7, 1983		
STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE		RENUNCIATION OF DOWER WOMAN GRANTOR	
ever, renounce, release and forev	declare that she does freely, volunteer relinguish unto the granteers a	Notary Public, do hereby certify unto all whom it may concern, that ly, did this day appear before me, and each, upon being privately starily, and without any compulsion, dread or fear of any person who and the grantee's(s') hoirs or successors and assigns, all her interest and ular the premises within mentioned and released.	and
GIVEN under my hand and sea		•	
day of	, 19		
Notary Public for South Carolina	(SE	(AL)	
NUMBER OF SOUTH CATORINA	i _		