TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, 2Thod & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA) OSHNIE S. TARKERSLEY COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that Walter D. McMillan and Sandra M. McMillan

in consideration of Thirty Thousand and No/100ths-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHARLES S. MARANICH AND SHARON B. MARANICH, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the northwestern side of Hillbrook Road near the Town of Taylors and being shown as Lot No. 9 on a plat of Brook Glen Gardens, said plat being recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 85 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Hillbrook Road at the joint front corner of Lots 9 and 10 and running thence with the line of Lot No. 10, N. 30-05 W. 147.6 feet to a pin at the rear corner of Lot No. 3; thence with the line of Lot No. 3, N. 6-20 W. 53.2 feet to a pin at the corner of Lot No. 4; thence with the line of said Lot, N. 72-05 E. 90 feet to a pin in the line of Lot 8; thence with the line of said lot and center of a drainage easement, S. 27-05 E. 177.7 feet to a pin on Hillbrook Road; thence with the northwestern side of said road, S. 59-55 W. 100 feet to the point of beginning.

Being the same property conveyed to the grantors herein by deed of Threatt-Maxwell Enterprises, Inc., said deed being dated December 10, 1968 and recorded in the RMC Office for Greenville County in Deed Book 858 at Page 15.

Greenville County 27171512 F20 1-

together with all and singular the rights, there ers, hereditagents and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and long far the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators are the grantor(s) and the grantor(s) and the grantee(s') heirs or successors and against every permiser that the grantee(s') heirs or successors and against every permiser. to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 4 day of February SIGNED, sealed and delivered in the presence of: Sandra M. Mimillan (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th February 19 .74 5° G 1-Notary Public for South Carolina My commission expires: ________

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantce(s) and the grantce's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all and singular the promises within montioned and selected. tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 4th day of February	19	7 4 (SEAL)	Sandra M. M. Millan
Notary Public for South Carolina.		(3L/1L)	
My commission expires 1/2/28			
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