vot 993 (AG) 270

KNOW ALL MEN BY THESE PRESENTS, that

Martha W. Greene

in consideration of Nine Thousand, One Hundred Fifty and 23/100 (\$9,150.23) and assumption of mortgage set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ansell R. Bannister and Rebecca S. Bannister, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 6 on a Plat entitled "Property of E. G. Whitmire, Jr.", prepared by C. O. Riddle, R.L.S., dated October 24, 1972, and being more particularly des cribed in accordance with said Plat, to-wit:

BEGINNING at a point in the edge of Rollingwood Drive, said point being the joint front corner of Lots 6 and 7 and running thence along the joint line of Lot 7, N. 0-11 E., 279.2 ft. to a point, said point being the joint rear corner of Lots 6 and 7; thence along the joint property line of Lot 5, N. 82-45 E., 276 ft. to a point; thence along the joint property line of E. G. Whitmire, Jr., S. 3-27 E., 256.6 ft. to a point in the edge of Rollingwood Drive; thence along the edge of said Drive, S. 79-48 W., 80 ft. to a point in the edge of Rollingwood Drive; thence continuing along the edge of said Drive, S. 78-00 W., 207 ft. to the / $^{\circ}$ point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book--957, Page-- //5

It is understood and agreed that as part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association, now United Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1255, Page 261, and having an unpaid balance of \$20,749.77. -130-560.4-1-2.6 This property is conveyed subject to easements, rights-of-way and restrictions

of record. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand(s) and seal(s) this 31st day of January SIGNED, sealed and delivered in the presence of MARTHA W. GREENE 045 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deep and that (she, with the other witness subscribed above, witnessed the execution thereof. day of January SWORN to before me this 31st Notary Public for South Carolina

STATE OF SOUTH CAROLINA COUNTY OF

My commission expires...

RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's) and the grantee's's heirs or successors and assigns, all her interest and estate and all her right and claim of doubter of the successors.

ite, and all her right and claim of dower of, in and to all singular the premises within mentioned and re	eleased.
IVEN under my hand and seal this	

day of	1	9		
			(SEAL)	
Notary Public for South Carolina	a .		•	
My commission expires	* • • • • • • • • • • • • • • • • • • •	A 107A		19350
RECORDED this	_day of EB	1314	19	, at